

FILED FOR RECORDING  
AT THE REQUEST OF

Cow County Title

2005 APR 11 AM 9 01

LINCOLN COUNTY RECORDER  
FEE \$142.70 DEPA  
LESLIE BOUCHERA.P.N.: 008-061-09  
R.P.T.T.: \$1,494.30

19030252

Escrow #05-01-1525-SAH

Mail tax bill to and when recorded mail to:  
Mr. and Mrs. William S Bunker  
PO Box 486  
Alamo, NV 89001**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH**, That **Berkley Marshall and Janet Marshall, husband and wife, as joint tenants**, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **William S Bunker and Shirley R Bunker, husband and wife, as joint tenants**, all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 30 day of March, 2005

Berkley E Marshall  
Berkley E Marshall  
Janet Marshall  
Janet Marshall

State of Nevada }  
County of Clark } SS:

This instrument was acknowledged before me on 30 March 2005  
by Berkley Marshall and Janet Marshall



Alisha A. Cooper  
NOTARY PUBLIC  
Commission Expires: 30 March 2005

Escrow No.: 05-01-1525-SAH

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of LINCOLN, described as follows:

That Portion of the South Half (S ½) of Section 16, Township 7 South, Range 61, East, M.D.M., more particularly described as follows:

Parcel I of that certain amended parcel map recorded October 7, 1996 in Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 66 as File No. 109787, Lincoln County, Nevada records.

Together with that portion of Land conveyed by Deed recorded December 2, 1998 in Book 138 of Official Records, page 436 as File No. 171954, Lincoln County, Nevada records as described therein and shown on that certain Boundary Line Record of Survey Map recorded December 2, 1998 in Book B of Plats, page 168 as File No. 111948, Lincoln County, Nevada records.

**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
 a) 008-061-09  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Type of Property:  
 a) Vacant Land       b) Sgl. Fam. Residence  
 c) Condo/Twnhse     d) 2-4 Plex  
 e) Apt. Bldg.         f) Comm'l/Ind'l  
 g) Agricultural       h) Mobile Home  
 i) Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Document/Instrument #: 124296  
 Book: 199 Page: 491-493  
 Date of Recording: April 11, 2005  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$293,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$293,000.00  
 Real Property Transfer Tax Due \$1,494.30 \$1,142.70

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Escrow Agent GRANTOR/SELLER  
 Signature: \_\_\_\_\_ Capacity: GRANTEE/BUYER  
**SELLER (GRANTOR) INFORMATION**      **BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)      (REQUIRED)

Print Name: Berkley Marshall      Print Name: William S Bunker  
 Address: PO Box 83      Address: PO Box 486  
 City/State/Zip: Logandale, NV 89021      City/State/Zip: Alamo, NV 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Nevada Title Company      Esc. #: 05-01-1525-SAH  
 Address: 3320 W Sahara Ave, Suite #210  
 City: Las Vegas      State: NV      Zip: 89102

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)