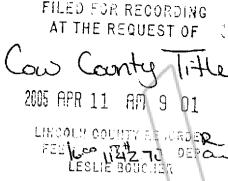
FILED FOR RECORDING

A.P. N.: 008-061-09 R.P.T.T.: \$1,494.30

·* · · · · · ·

Mail tax bill to and when recorded mail to: Mr. and Mrs. William S Bunker PO Box 486 Alamo, NV 89001



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That Berkley Marshail and Janet Marshall, husband and wife, as joint tenants, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to William S Bunker and Shirley R Bunker, husband and wife, as joint tenants, all that real property situated in the County of Clark. State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

SUBJECT TO:

- 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
- Restrictions, conditions, reservations, rights, rights of way and casements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 30 day of Berkley & Manhall Berkley E Marshall Japet Marshall
State of Nevada } State of Clark Section 1 Section 2 Section
This instrument was acknowledged before me on SO Mavel 2005 by Berkley Marshall and Janet Marshall Alisha A. Coopel
ALISHA A. COOPER NOTARY PUBLIC Notary Public, State of Nevada Appointment No. 03-83419-17 My Appt. Expires July 10, 2007 NOTARY PUBLIC NOTARY PUBLIC SOLVINGER NOTARY PUBLIC

Escrow No.: 05-01-1525-SAH

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred toherein is situated in the State of Nevada, County of LINCOLN, described as follows:

That Portion of the South Half (S ½) of Section 16, Township 7 South, Range 61, East, M.D.M., more particularly described as follows:

Parcel I of that certain amended parcel map recorded October 7, 1996 in Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 66 as File No. 109787, Lincoln County, Nevada records.

Together with that portion of Land conveyed by Deed recorded December 2, 1998 in Book 138 of Official Records, page 436 as File No. 171954, Lincoln County, Nevada records as described therein and shown on that certain Boundary Line Record of Survey Map recorded December 2, 1998 in Book B of Plats, page 168 as File No. 111948, Lincoln County, Nevada records.

State of Nevada

Declaration of Value

1.		essor Pa 008-00	rcel Num 61-09	ber(s)					_			
	a) c) c) g) i)	Apt. B Agricu Other	Land Twnhse dg. Itural	d) f) h)	Sgl. Fam. Res 2-4 Plex Comm'l/Ind' Mobile Home	1		t/Inst (C ecord	trument Pr ding: (:#: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		ONLY
3.				ice of Prope	•		/ -	\$29	93,000.0	00		
					ly (value of pro	operty)	_		2 000	20		
			x Value:			1)3,000.0 			
4.			rty Trans on Claim	fer Tax Due ı ed:	;		1	بلقء	494.30	<u> 8.17</u>	42.70	
	a. Transfer Tax Exemption, per NRS 375.090, Section:											
	b.	Expla Exem	in Reasor ption:	1 for					1			
5.	Par	tial Inte	rest: Per	centage bei	ng transferred:	ico	%			\rightarrow	, 100	
	The 375 doc disa	e unders 5,110, the cumentat	igned dec at the info ion if cal e of any c	clare(s) and rmation prov led upon to laimed exem	acknowledges, ided is correct to substantiate the ption, or other d	under pen the best of informati	alty of perju of their inform on provided on of addition	nation herei nal tax	and bel n. Fur due, m	ief, and ca thermore, ay result ir	n be supported parties agreed a penalty of	d by that 10%
	of t sev	he tax di erally li	ic plus int ble ter a	erest at 1% p ny arigitismo	er vionth. Purs	uant to N. d.	RS 375.030, 1	he Bi	iyer an	Escro	w Agen	
Sign	ature	E E		ill				Capa	icity: _	GRANT	FOR/SELLE	<u>R</u> _
Sign			דיו א מי	<u>'AD) INIT'</u>	ODAMATION	Ţ		•	icity: _		FEE/BUYER	
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Print	Nan	ne:		Marshall	^	p _r	int Name:	V.		S Bunker		
Addı			PO Box			_	ddress:	_	O Box			
City/	State	e/Zip:		ale, NV 890	21		ty/State/Zip:			IV 89001		
CON	MPA	NY/PE	RSON R	EQUESTI	NG RECORD	ING (re	quired if not	t sell	er or b	uyer)		
Print	7704			a Title Com			Esc. #:	0	5-01-1:	525-SAH		
Addı		No.			e, Suite #210							
City:	:	The state of the s	Las Ve		State:	NV	Zip		9102			
- 4	Name of Street,		(AS A P	UBLIC RE	CORD THIS F	ORM MA	AY BE REC	ORD	ED/MI	CROFIL	MED)	