

APN: 08-061-09

FILED FOR RECORDING  
AT THE REQUEST OF

*Cow County Title*

2005 APR 11 AM 9 01

WHEN RECORDED MAIL TO:

Cow County Title Co.  
PO Box 1608  
Tonopah NV 89049  
19030250

LINCOLN COUNTY RECORDER  
FEE *16.00* DEP *an*  
LESLIE BOUCHER

QUITCLAIM DEED

This Deed is being re-recorded to correct the  
legal description.

**COPY**

# Quitclaim Deed

By this instrument dated November 8, 1998....., for a valuable consideration,  
Keith D. Burton & Betty S. Burton Sell to

do..... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to  
Leonard Marshall & Geneva Marshall, Trustees of the  
1981 Leonard & Geneva Marshall Family Trust  
Box 175 Logandale, NV 89021  
the following described real property in the State of Nevada, County of Lincoln

See Exhibit "A" attached for corrected legal description.

A portion of S2 Section 16, Township 7 South, Range 61 East M.D.M. Town of Klamo,  
County of Lincoln, State of Nevada, being more specifically described as follows:

Commencing at the S4 Corner of said Section 16; Thence N 89 10'24" E along the  
South line of said section 16 a distance of 532.38' feet to the POINT OF  
BEGINNING; Thence continuing N 89 10'24" E along said South line a distance of  
597.19'; Thence N 02 28'32" W a distance of 40.02'; Thence S 89 10'24" W a  
distance of 352.74'; Thence N 54 28'35" W a distance of 145.38'; Thence curving to  
the Left, concave to the SW, having a radius of 240.00', thru a central angle of 37  
50'24", an arc length of 158.50'; thence S 87 41'01" W a distance of 1.30'; Thence  
S 12 26'56" E a distance of 40.63'; Thence S 07 25'59" E a distance of 133.85' to  
the POINT OF BEGINNING.

This Parcel contains 45333.73 SQ.Ft more or less and is to be combined with APN  
06-061-17 as a Boundary Line Adjustment.

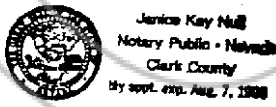
STATE OF NEVADA  
COUNTY OF Lincoln Clark }

On November 8, 1998 before me,  
the undersigned, a Notary Public in and for said County  
and State, personally appeared  
Keith D. Burton and Betty S. Burton

Betty S. Burton  
Keith D. Burton

knows to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged  
to me that they executed the same.  
WITNESS my hand and Official Seal.

Jessica Kay Neale  
Notary Public Commissioned for said County and State.



Title Order No. ....  
Escrow or Loan No. ....

NO. 111954

FILED AND RECORDED AT REQUEST OF  
Doug Barlow  
December 2, 1998

AT 01 MINUTES PAST 4 O'CLOCK  
PM IN BOOK 138 OF OFFICIAL  
RECORDS PAGE 439 LINCOLN

COUNTY, NEVADA  
Yuriko Setzer  
by Jessica Kay Neale, deputy

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

BOOK 138 PAGE 436  
138 436

BOOK 199 PAGE 486

I hereby certify that the foregoing is  
a full and correct copy of the original  
document now of record in this office  
in book 138 of records page 436  
of Lincoln County Nevada.

Date: April 8, 2005  
Recorder: Jessica Kay Neale

Angie Egan, Deputy

Escrow No.: 05-01-1525-SAH

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of LINCOLN, described as follows:

That Portion of the South Half (S ½) of Section 16, Township 7 South, Range 61, East, M.D.M., more particularly described as follows:

Parcel 1 of that certain amended parcel map recorded October 7, 1996 in Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 66 as File No. 109787, Lincoln County, Nevada records.

Together with that portion of Land conveyed by Deed recorded December 2, 1998 in Book 138 of Official Records, page 436 as File No. 171954, Lincoln County, Nevada records as described therein and shown on that certain Boundary Line Record of Survey Map recorded December 2, 1998 in Book B of Plats, page 168 as File No. 111948, Lincoln County, Nevada records.

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 08-061-09
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial Ind'l
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument #	<u>1242014</u>
Book: <u>199</u>	Page: <u>485-487</u>
Date of Recording: <u>April 11, 2005</u>	
Notes: _____	

3. Total Value Sales Price of Property: \$ \_\_\_\_\_
- Deed In Lieu Only (value of forgiven debt): \$ \_\_\_\_\_
- Taxable Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: Rpt's pd on Doc #111954 - re-recording to correct legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller, Grantor, Buyer, Grantee, Lessor and Lessee, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.078 and NRS 375.079, that the information provided is correct to the best of their information and belief and can be substantiated by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William Arnhart Capacity: title agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

Print Name: Keith D. Burton

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: 1981 Marshall Family Trust

Address: Box 175

City: Logandale

State: NV Zip: 89021

### COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: Nevada Title Co. Esc. #: 05-01-1525-SAH

Address: 3320 W Sahara Ave # 210

City: Las Vegas State: NV Zip: 89102

(As a public record, this form may be recorded microfilmed)