FILED FOR RECORDING AT THE REQUEST OF

2005 APR 8

8 PM 2 59

A.P. No.

012-210-29

Escrow No.

103-2191326-DMR/BJF

R.P.T.T.

\$487.50

WHEN RECORDED RETURN TO: Lynda S Michaelsen P.O. Box 114 Panaca, NV 89042

MAIL TAX STATEMENTS TO: P.O. Box 114 Panaca, NV 89042 FEELS # 481.50 DEP CL LESLIE BOUCHER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James G. Bleak and Kodi A. Bleak, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Lynda S Michaelsen, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcels 5 and 6 of the Subsequent Parcel Map for James Leo and Kathleen V. Wadsworth, recorded August 12, 2004 as File No. 122820, of Plat Book C, Page 72, as filed in the Office of the County Recorder, Lincoln County, Nevada, a division of Parcel 1 of Parcel Map Plat Book C, Page 59, recorded July 6, 2004 as File No. 122593, located in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 16, Township 2 South, Range 68 East, M.D.B. & M.

## Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2005

0	James G. Bleak  Kodi A. Bleak	
	STATE OF NEVADA )	\
	; <b>ss.</b>	/
	COUNTY OF CLARK )	
	This instrument was acknowledged before me on by  James G. Bleak and Kodi A. Bleak.  Notary Public  (My commission expires: )  This Notary Acknowledgement is attached to that certain	NOTARY PUBLIC STATE OF NEVADA County of Clark MELISSA S. TRIBE Appl. No. 02-77302-1 My Appl. Expires June 18, 2008  Grant, Bargain Sale Deed dated
	03/11/2005 under Escrow No. 103-2191326	2.2, 2a. gail, 55.2 2.552 dated

## STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)		/\	
a)	012-210-29		( )	
_,_ b)			\ \	
c)_			\ \	
d)_			\ \	
			\ \	
			\ \	
^	Torre of December	<		
2.	Type of Property			
a)		FOR RE	CORDERS OPTIONAL USE ONLY	
c)	Condo/Twnhse d) 2-4 Plex	and the second	nstrument # 12928	
e)	Apt. Bldg. f) Comm'l/Ind'l		9 Page: <u>424-425</u>	
g)	Agricultural h) X Mobile Home	Date of Red	bording: April 8, 2005	
i)	Other	Notes:		
3.	Total Value/Sales Price of Property:	\$135,000	20	
J.		\$125,000.0	JU	
	Deed in Lieu of Foreclosure Only (value of property)	(_\$	//	
	Transfer Tax Value:	\$125,000.0	00	
	Real Property Transfer Tax Due	\$487.50		
4.	If Exemption Claimed:	. \		
	a. Transfer Tax Exemption, per 375.090, Section:	/ /		
	b. Explain reason for exemption:			
		_	<del></del>	
5.	Partial Interest: Percentage being transferred:	<u>O</u> %		
The	undersigned declares and acknowledges, under penalty o	f perjury, pursuan	t to NRS 375.060 and NRS 375.110,	
	the information provided is correct to the best of the imentation if called upon to substantiate the information p			
clain	ned exemption, or other determination of additional tax du	ie, may result in a	penalty of 10% of the tax due plus	
	est at 1% per month. Pursuant to NRS 375.030, the Buye tional amount owed.	r and Seller shall	be jointly and severally liable for any	
		///	Sallano	
Sign	ature: Juni & Blence	Capacity: <u></u>	xiv	
Sign	ature: A Cou C Black.	Capacity:	Scher	
	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
Print	t Name: James G. Bleak and Kodi A. Bleak	Print Name:	Lynda S Michaelsen	
Addı	ress: P.O. Box 455	Address:	11810 South 2700 West	
City:	Panaca	City:	Riverton	
State	<del></del>	State:	UT Zip: 84065	
796			· · · · · · · · · · · · · · · · · · ·	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  Print Name: First American Title Company of Nevada File Number: 103-2191326 DMR/MTD				
Addi		_ ine number.	, , , , , , , , , , , , , , , , , , ,	
City:		- State: NV	Zip: 89027	

## STATE OF NEVADA DECLARATION OF VALUE

1. a)_ b)_ c)_ d)	Assessor Parcel Number(s) 012-210-29				
2. a) c) e) g)	Type of Property  Vacant Land b) Single Fam. Res  Condo/Twnhse d) 2-4 Plex  Apt. Bldg. f) Comm'l/Ind'l  Agricultural h) Mobile Home	Documen Book	RECORDERS OPTIONAL USE ONLY  IVInstrument # 124787  ICC Page: 424-425  ecording: APTII 8, 2005		
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:	\$125,000 (_\$ \$125,000	)		
4.	Real Property Transfer Tax Due  If Exemption Claimed:  a. Transfer Tax Exemption, per 375.090, Section:	\$487.50			
that docui claim intere	Partial Interest: Percentage being transferred:  undersigned declares and acknowledges, under penalty of the information provided is correct to the best of their imentation if called upon to substantiate the information provided exemption, or other determination of additional tax due est at 1% per month. Pursuant to NRS 375.030, the Buyer tional amount owed.	information and ovided herein. a. may result in	nd belief, and can be supported by Furthermore, the disallowance of any a penalty of 10% of the tax due plus		
_	ature: <u>Synder S. Muckeulo</u> c ature: <u>SELLER (GRANTOR) INFORMATION</u>	Capacity:	Buyer		
Print	(REQUIRED)  Name: James G. Bleak and Kodi A. Bleak		(REQUIRED)		
Addre		Print Name: Address:	Lynda S Michaelsen  11810 South 2700 West		
City:	Panaca	City:	Riverton		
State	e: <u>NV</u> Zip: 89042	State:	UT Zip: 84065		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Addre	Name: First American Title Company of Nevada ess 315 Calais Drive, Suite A	File Number:	103-2191326 DMR/MTD		
City:		State: NV	Zip: 89027		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) Reproduced by First American Title Insurance Rev10/2001					