

Assessor's Parcel Nos.  
001-250-08  
001-250-09

Mail Tax Notice to and when  
recorded mail to:

Jerry Cook  
Cheryl Cook  
P. O. Box 396  
Pioche, NV 89043

(3)

FILED FOR RECORDING  
AT THE REQUEST OF  
Jolley, Olga, Wirth,  
Woodbury, Standish  
2005 APR 5 PM 2 38

LINCOLN COUNTY RECORDER  
FEE 15.00 DEP ca  
LESLIE BOUCHER

**QUITCLAIM DEED**

For no consideration, JERRY COOK and CHERYL COOK do hereby quitclaim to JERRY COOK and CHERYL COOK, Trustees of the COOK FAMILY TRUST and all that real property situate in the County of Lincoln, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part thereof

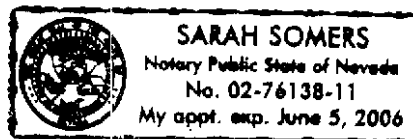
WITNESS our hands this 24<sup>th</sup> day of March, 2005

Jerry Cook  
JERRY COOK  
Cheryl Cook  
CHERYL COOK

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF LINCOLN   )

On March 24<sup>th</sup>, 2005, before me, a Notary Public, personally appeared JERRY COOK and CHERYL COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument and acknowledged that she executed it.

Sarah Somers  
NOTARY PUBLIC



**Exhibit "A"**

Parcel 2 of Parcel Map for Paul s. Brown recorded April 20, 1995 in Plat Book A, Page 445 as File No. 103319 in the Office of the County Recorder of Lincoln County, Nevada, being a portion of the South 1/2 of the Southwest 1/4 of the NE 1/4 NE 1/4 of Section 14, Township 1 North, Range 67 East, M.D.B.&M.

Parcel 3 of Parcel Map for Paul S. Brown recorded April 20, 1995 in Plat Book A, Page 445 as File No. 103319 in the Office of the County recorder of Lincoln County, Nevada, being a portion of the South 1/2 of the Wouthwest 1/4 of the NE 1/4 NE 1/4 of Section 14, Township 1 North, Range 67 East, M.D.B.&M.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-250-08  
 b) 001-250-09  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhsed)     2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 Other Land with mobile home

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 124270  
 Book 199 Page: 351-352  
 Date of Recording: April 5, 2005  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) \$ -0-  
 Transfer Tax Value: \$ -0-  
 Real Property Transfer Tax Due \$ -0-

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 6  
 b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO A TRUST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce L. Woodbury Capacity Attorney for Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: COOK, Jerry and Cheryl  
 Address: P. O. Box 396  
 City: Pioche  
 State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Same  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Bruce L. Woodbury, Esq. Escrow # \_\_\_\_\_  
 Address: 3800 Howard Hughes Parkway, 16th Floor  
 City: Las Vegas State: Nevada Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)