

124266

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 APR 5 PM 1 39

LINCOLN COUNTY RECORDER  
FEE 15.00 <sup>50<sup>th</sup></sup> DEP on  
LESLIE BOUCHER

A.P.N.: Apn 013-030-56  
File No: 152-2199473 (MJ)  
R.P.T.T.: \$97.50

When Recorded Mail To: Mail Tax Statements To:  
Michael J. Tobler and Karen S. Tobler  
P.O. Box 524  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lane Truman and Kristen Truman, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael J. Tobler and Karen S. Tobler, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.M., in the County of Lincoln, State of Nevada, bounded and described as follows:**

**Parcel No. 4D of subsequent Parcel Map for Lane and Kristen Truman recorded April 23, 2004 in Book C, Page 37 as File No. 122192 filed in the Office of the County Recorder, Lincoln County, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2005

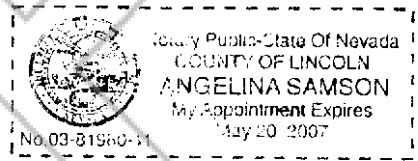
Lane Truman  
Lane Truman

Kristen Truman  
Kristen Truman

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on 3/31/05 by **Lane Truman and Kristen Truman.**

Angelina Samson  
Notary Public  
(My commission expires: 5/20/2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 28, 2005** under Escrow No. **152-2199473.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) Apn 013-030-56  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land    b)  Single Fam. Res  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124766</u>
Book <u>199</u>	Page: <u>343-344</u>
Date of Recording: <u>April 5, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$25,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$25,000.00  
 Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael J. Tobler Capacity: Buyer  
 Signature: Karen S. Tobler Capacity: Buyer

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lane Truman and Kristen Truman  
 Address: P.O. Box 27  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Michael J. Tobler and Karen S. Tobler  
 Address: P.O. Box 524  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2199473 MJ/SKW  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

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 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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*Lane Truman*  
*Kristen Truman*