A.P.N.:

004-141-51

File No:

152-2198280 (MJ)

R.P.T.T.:

\$66,30

When Recorded Mail To: Mail Tax Statements To: Geraldine Ahrens and Harvey Caplan

P.O. Box 5303

Pahrump, NV 89041-5303

FILED FOR RECORDING
AT THE REQUEST OF

FIRST AMERICAN Little
2005 APR 4 AM 9 14

FEELS DEP a. LESLIE BOUCHER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald H. Wilson and Mary S. Wilson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Geraldine Ahrens, an unmarried woman and Harvey Caplan, an unmarried man as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 4-3 of Parcel Map for Gerald H. & Mary S. Wilson, as shown by map thereof recorded December 2, 2002, in Book B Page 453 as File No. 119157, filed in the Office of the County Recorder, Lincoln County, Nevada, being a portion of Parcel 4 of Record of Survey Plat Book A, Page 254 in North Half (N 1/2) Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.M.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/24/2005

Gerald H. Wilson  Dirich January  Mary S. Wilson	
STATE OF UTAH  COUNTY OF WASHINGTON	NOTARY PUBLIC LINDA NORTH 40 East St. George Bivd Saint George, Utan 84770 My Commission Expires August 27, 2006 STATE OF UTAH
This instrument was acknowledged before me <b>H. Wilson and Mary S. Wilson</b> .	on March 29, 2005 by Gerald
Notary Public (My commission expires: W.T. 2006	_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 24, 2005** under Escrow No. **152-2198280**.

## STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)		_			
a)_	004-141-51					
b)_			( )			
c)_ d)			\ \			
a)_			\ \			
			\ \			
			\ \			
			~			
2.	Type of Property					
a)	X Vacant Land b) Single Fam. Res		CORDERS OPTIONAL USE ONLY			
c)	Condo/Twnhse d) 2-4 Plex	Document/	Instrument # \Z-1.2し			
e)	Apt. Bldg. f) Comm'l/Ind'l	Book 1	Page: 321-322			
g)	Agricultural h) Mobile Home	Date of Re	cording: April 4 izone:			
i)	Other	Notes:				
3.	Total Value/Sales Price of Property:	\$16,900.0	0			
	Deed in Lieu of Foreclosure Only (value of property)	( \$	)			
	Transfer Tax Value:	\$16,900.0	0			
	Real Property Transfer Tax Due	\$66.30				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Section:					
	b. Explain reason for exemption:					
5.	Partial Interest: Percentage being transferred:	%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,						
docu	the information provided is correct to the best of their mentation if called upon to substantiate the information pro	information an vided herein. I	d beliet, and can be supported by			
clain	ed exemption, or other determination of additional tax due	, may result in	a penalty of 10% of the tax due plus			
addii	est at 1% per month. Pursuant to NRS 375.030, the Buyer ional amount owed.	and Seller shall	be jointly and severally liable for any			
and the same of th		0	C . 11.			
Ϋ.	ature: Y Linaud N, Wilson	Capacity:3	Sellin Sullin			
Sign	ature: 1) Mig & Whom	Capacity: _ <u>_</u>	Letter.			
	SELLER (GRANTOR) INFORMATION	<u>BUYEI</u>	R (GRANTEE) INFORMATION			
	(REQUIRED)		(REQUIRED)			
Print	Name: Gerald H. Wilson and Mary S. Wilson	Print Name:	Geraldine Ahrens and Harvey Caplan			
Addr	ess: 55 East 700 South, #14	Address:	P.O. Box 5303			
City:	St. George	City:	Pahrump			
State	e: <u>UT</u> Zip. <u>84770</u>	State:	89041- NV Zip: 5303			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Print Name: First American Title Company of Nevada File Number: 152-2198280 MJ/SKW						
Addr		i ne rvantber;	132-2 130200 IVIO/ORVV			
City:	Ely	State: NV	Zip: 89301			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev 10/2001

## STATE OF NEVADA DECLARATION OF VALUE

١.	Assessor Parcel Number(s)		
a)	004-141-51		
b)_		•	
c)_ d)_			
2.	Type of Property		\\
a)	X Vacant Land b) Single Fam. Res		CORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex		Instrument # 12420
e)	Apt. Bldg. f) Comm'l/ind'l	Book 1	
g)	Agricultural h) Mobile Home	Date of Re	cording: (April 4)2005
i)	Other	Notes:	
3.	Total Value/Sales Price of Property:	\$16,900.0	0
	Deed in Lieu of Foreclosure Only (value of property)	(	
	Transfer Tax Value:	\$16,900.0	0
	Real Property Transfer Tax Due	\$66.30	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		/ /
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
that docu clain	undersigned declares and acknowledges, under penalty of the information provided is correct to the best of the amentation if called upon to substantiate the information and ned exemption, or other determination of additional tax of test at 1% per month. Pursuant to NRS 375.030, the Buy	eir information an provided herein. I ue, may result in	d belief, and can be supported by Furthermore, the disallowance of any a penalty of 10% of the tax due plus
addi	tional amount owed.	/ /	2
Sign	nature: Agraldus Uhrens	Capacity: _	Duyer
Sign	lature: Junes Calin	Capacity:	Buyer
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
Print	(REQUIRED) t Name: Gerald H. Wilson and Mary S. Wilson	Print Name:	(REQUIRED) Geraldine Ahrens and Harvey Caplan
	ress: 55 East 700 South, #14	Address:	P.O. Box 5303
City	St Coorne	City:	Pahrump
City	: St. George	City.	89041-
Stat		State:	NV Zip: 5303
CO	MPANY/PERSON REQUESTING RECORDING (required		
No.	t Name: First American Title Company of Nevada	File Number:	152-2198280 MJ/SKW
Add City	ress 768 Aultman Street	State: NV	Zip: 89301
No.	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDE	D/MICROFILMED) Reproduced by First American Title Insurance Rev10/2001

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