

124255

A.P.N.: 013-030-50
File No: 152-2191304 (MJ)
R.P.T.T.: \$136.50

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 APR 1 PM 2 48

LINCOLN COUNTY RECORDER
FEE 15.00 ^{SPH} 136.50 DEP CLK
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
John M. Smyczynski and Myong S. Smyczynski
272 Camino Viejo Street
Henderson, NV 89012

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lane Truman and Kristen Truman, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John M. Smyczynski and Myong S. Smyczynski, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 3 of Parcel Map for Lane and Kristen Truman recorded May 5, 2003 in Book B, Page 489 as File No. 120125, filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2005

BOOK 199 PAGE 291

hr

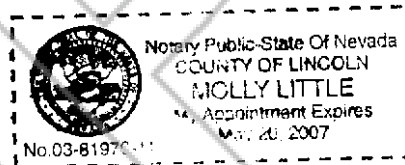
Lane Truman
Lane Truman

Kristen Truman
Kristen Truman

STATE OF **NEVADA**)
) : ss.
COUNTY OF ~~WHITE PINE~~)
 LINCOLN

This instrument was acknowledged before me on March 25, 2005 by **Lane Truman and Kristen Truman.**

Molly Little
Notary Public
(My commission expires: 5/20/2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 03, 2005** under Escrow No. **152-2191304.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-030-50
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>1242535</u>
Book	<u>199</u> Page: <u>291-292</u>
Date of Recording:	<u>April 1, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____

\$35,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____

\$35,000.00

Real Property Transfer Tax Due _____

\$136.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: _____

Signature: [Signature]

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Lane Truman and Kristen Truman

Print Name: John M. Smyczynski and Myong S. Smyczynski

Address: P.O. Box 27

Address: 272 Camino Viejo Street

City: Caliente

City: Henderson

State: NV Zip: 89008

State: NV Zip: 89012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2191304 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev 10/2001

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-030-50
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124255</u>
Book <u>199</u>	Page <u>291-292</u>
Date of Recording:	<u>April 1, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$35,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$35,000.00
 Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: BUYER
 Signature: [Signature] Capacity: BUYER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lane Truman and Kristen Truman
 Address: P.O. Box 27
 City: Caliente
 State: NV Zip: 89008

Print Name: John M. Smyczynski and Myong S. Smyczynski
 Address: 272 Camino Viejo Street
 City: Henderson
 State: NV Zip: 89012

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2191304 MJ/MJ
768 Aultman Street, Ely, NV 89301, P.O. Box
 Address 151048
 City: Ely State: NV Zip: 89315