FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

003-181-14

File No:

152-2140827 (MJ)

When Recorded Return To: First American Title Co. 768 Aultman St. Ely, NV. 89301

2005 MAR 31 AM 9 LINCOUN OCURTY RECORDE FEE 15 cc LESLIE BOUCHER

## SECOND DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made March 25, 2005, between Gilpatrick's Blarney Stone, LLC, a Nevada Limited Liability Company, TRUSTOR, whose address is P. O. Box 124, Panaca, NV 89042, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Joseph C. Fox, Jr. and Margie L. Fox, husband and wife as joint tenants with right of survivorship, BENEFICIARY, whose address is P.O. Box 359, Ploche, NV 89043.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln, State of Nevada, described as:

LOTS 13 AND 14 IN BLOCK 9 OF CALIENTE, AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED NOVEMBER 10, 1904 IN PLAT BOOK A, PAGE 36 AND AS SHOWN ON THE COMPILED MAP OF CALIENTE, LINCOLN COUNTY, NEVADA FILED IN PLAT BOOK A, PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of TWO HUNDRED THOUSAND AND 00/100ths dollars (\$200,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County Book Page Doc. No. County Book Page Doc. No. Churchill 39 Mortgages 363 / 115384 | Lincoln 45902

Clark	850 Off. Rec.		682747	11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Ш	Mineral	11 Off. Rec.	129	89073
Elko	92 Off, Rec.	652	35747	П	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	11	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	П	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	11	Washoe	300 Off. Rec.	517	107192
				П	White Pine	295 R.E. Records	258	\

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: March 25, 2005

Gilpatrick's Blarney Stone, LLC, a Nevada Limited Liability Company

By: Victoria A. Gilpatrick, Member

STATE OF NEVADA ) :ss.

COUNTY OF LINCOLN

This instrument was acknowledged before me on

3-29-(6) by

Victoria A. Gilpatrick

(My commission expires:

300X 199 PAGE 44

ALYSON LONG NOTARY PUBLIC - STATE OF NEVADA

Lincoln County · Nevada

CERTIFICATE # 00-61483-11 APPT, EXP. MAR. 17, 2008