

FILED FOR RECORDING
AT THE REQUEST OF

APN: 06-291-21
RETURN RECORDED DEED TO:

Patricia Fitzgerald
2005 MAR 30 PM 12 35

LINCOLN COUNTY RECORDER
FEE \$15.00 DEP
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

PATRICIA FITZGERALD
HC 74 Box 320
Pluche NV 89043

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Patricia Fitzgerald
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Patricia Fitzgerald Revocable Trust as TRUSTEE, all
that real property situated in LINCOLN, County of
Pluche, State of Nevada, and more particularly described as follows:

EXHIBIT A

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 30 day of March, 2005,

Patricia Fitzgerald
Print name PATRICIA FITZGERALD

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
03.30, 2005 by Patricia Fitzgerald
DATE NAME OF PERSON

SEAL

Trista Fogliani Boyce
(Signature of notarial officer)

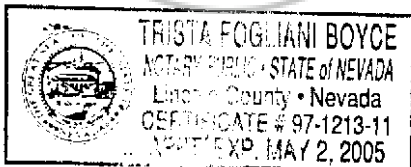


EXHIBIT "A"

A parcel of land situate within the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., being more particularly described as follows, to-wit:

Beginning at the most Westerly point of this parcel on the Southeasterly side of the County Road at a point from which the West Quarter corner of said Section 31, Township 1 North, Range 69 East, M.D.B.&M., bears North 46°27'55" West, a distance of 488.82 feet; thence North 48°54'11" East, a distance of 286.45 feet to the most Northerly point; thence South 45°48'33" East a distance of 389.85 feet to the most Easterly point of this parcel; thence South 45°45'43" West a distance of 373.34 feet to the most Southerly point; thence North 48°56'03" West, a distance of 296.86 feet to a point; thence North 20°46'12" East, a distance of 68.29 feet to a point; thence North 18°25'12" West, a distance of 89.64 feet to a point of beginning. Said parcel contains 3.34 acres, more or less.

Together with the dwelling house situate thereon and also all other buildings and improvements situate thereon.

Also the right for water for culinary purposes from the well situate on grantors present property which is located 740 feet South and 362 feet East, more or less from the Northwest corner of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., or situate on 52 feet Northeast of the present potato cellar. Also an Easement for the water line running from said well to the property hereby conveyed.

ASSESSOR'S PARCEL NUMBER FOR 2001 - 2002: 06-291-21

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 06-281-21
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument =	<u>124146</u>
Book:	<u>198</u> Page: <u>425-426</u>
Date of Recording:	<u>MAR 30, 2005</u>
Notes:	_____

3. Total Value / Sales Price of Property: \$ _____
- Deed In Lieu Only (value of forgiven debt): \$ _____
- Taxable Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: # 6
 - b. Explain Reason for Exemption: Placing in TRUST =

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.065, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other termination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Patricia Fitzgould Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Patricia Fitzgould

Address: AC 74 Box 320

City: Proulx

State: NV Zip: 89043

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____

Address: _____

City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded (microfilmed))