	FILED FOR RECORDING		
APN: 001-341-25	AT THE REQUEST OF		
Recording requested by and mail documents and tax statements to:	Terry Williams		
Name: Terry Williams	2005 MAR 25 PM 3 28		
Address: 4234 E. Baltimore			
City/State/Zip: Las Vegas, NV 89104	LINCOLM COUNTY RECORDED FEE 15 ≈ 100 50 DEPar		
DED104mk Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	LESLIE BOUCHER		
RPTT: QUITCLAIN	DEED		
THIS INDENTURE WITNESS That the GRANTOR MATTHEW ROBERT TOWNS			
for and in consideration of Ten & 00/10	O Dollars Dollars (\$ 10.00)		
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real			
property, the receipt of which is hereby acknowledged, to the GRANTEE(S): TERRY WILLIAMS			
all that real property situated in the City of PIOCI	i F		
0	te of NEVADA		
bounded and described as follows: (Set forth legal description and commonly known address)			
and commonly thrown address)			
The Real Property address is know	n as: PARCEL 34 PONDEROSA		
PINE ST, PIOCHE, NV The Real Property tax identificat	ion number is: 001-341-25		
_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	001 341 23		
All that real property situated i	n the County of Lincoln		
State of Nevada, bounded and described as follows:			
PARCEL NO. 34 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED			
IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 194 OF PLATS, PLATS,			
AS FILE NO. 112430 AND CERTIFICATE OF AMENDMENT RECORDED			
MARCH 17, 1999 IN BOOK B, PAGE 201 A/B OF PLATS AS FILE NO.			
112467, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY,			
NEVADA	TIPE BIGHT, BINCOLN COUNTY		
WARNING: THE COUNTY RECORDER MAY C	HARGE AN ADDITIONAL FEE IS VOL		
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.			
Quitclaim Deed Page 1 of	2 Initials		

In Witness Whereof IAMa have	hereunto set my hand/our hands	ZRD MARCI
20 <u>05</u> .	nereunto set my hand/our hands	on <u>on</u> day or <u>PTHKCH</u> .
lett-less		/ \
Signature of Grantor	Signature of	Grantor
MATT R. TOWNS		
Print or Type Name Here	Print or Type	Name Here
STATE OF		
COUNTY OF)		
On this 3rd day of M	12.01	\.\
		, 20 <u>\5</u> , personally appeared
before me, a Notary Public		
	e person(s) whose name(e) is sul	
who acknowledged that X he_	executed this instrument. Witr	iess my hand and official seal.
		LEAH JENKINS
Pul to		nry Public State of Nevada No. 91-2155-1
Notary Public		appt: exp. Feb. 2, 2006
My commission expires: 3-5		
Consult an attorney it you doubt	this forms fitness for your purpose	з.
_ \ \		
r		
	/	
Ouitalaise Dand	D 0 . / 0	
Quitclaim Deed	Page 2 of 2	Initials

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

Assessor Parcel Number (s)	
a) <u>001-341-25</u>	\ \
b) c)	\ \
d)	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property:	Document/Instrument #: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
a) Vacant Land b) Single Fam. Res. b) Condo/Twnhse d) 2/4 Plex	Book 100 Page 344 - 345 Date of Recording: March 25,7005
b) Condo/Twnhse d) 2/4 Plex e) Apt. Bldg f) Comm'l/Ind'!	Notes:
g) Agricultural h) Mobile Home i) Other	
outer	rand a.x
 Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of proper 	\$ 17,000
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 2925 66.30
4. IF EXEMPTION CLAIMED:	
a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption:	Section
5. Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to NRS 375.060 and
NRS 375.110, that the information provided is con	rect to the best of their information and belief, and can be
supported by documentation if called upon to subsidisallowance of any claimed exemption, or other d	tantiate the information provided herein. Furthermore, the letermination of additional tax due, may result in a penalty
of 10% of the tax due plus interest at 1% per mon be jointly and severally liable for any additional am	ith. Pursuant to NRS 375.030, the Buyer and Seller shall
Signature Wath Journs	Capacity <u>GRANTOR</u> .
Signature / Erry K. M. C.	and Capacity <u>Crunter</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print name: MATT TOWNS	Print name: 1-6 ry W, Minns
Address: 3212 El CAMIND AVE	Address: (R 3 / 7 B 6) tine -e
City: LAS VEGAS	City: 16001665
State: NV zip: 89/46	State: $\frac{\mathcal{N}}{\mathcal{N}}$ Zip: $\frac{\mathcal{Y}}{\mathcal{N}}$
COMPANY/PERSON REQUESTING RECORDIN	IG (required if not seller or buyer)
Print Name:	Escrow#
Address:	
City:	State: Zip:
(AS A PUBLIC RECORD THIS FOR	RM MAY BE RECORDED/MICROFILMED)
	BOOK 198 PAGE 346

STATE OF NEVADA