

124114

APN 001-250-10

APN _____

APN _____

FILED FOR RECORDING
AT THE REQUEST OF

John & Patricia Williams

2005 MAR 25 AM 10 53

LINCOLN COUNTY RECORDER
FEE 15.00 DEP *al*
LESLIE BOUCHER

affidavit Conversion of Manufacture Home
Title of Document
error in serial number number P&W
3-25-07

Grantees address and mail tax statement:

m

Assessor's Parcel # 001-250-10

FILED FOR RECORDING
AT THE REQUEST OF

WHEN RECORDED MAIL TO:

John & Patricia Williams

2004 DEC 20 PM 1 23

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

LINCOLN COUNTY RECORDER
FEE \$4.00
LESLIE BOUCHER

FOR RECORDER'S USE ONLY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name John R & Patricia L Williams
2. Physical Location 525 Richmond
3. Description: Year 2005 Manufacturer Fleetwood Model Entertainer 0603B
Length 60 Width 30 Serial Number IDFL404AB26219-97E0C Y13
4. New Lien holder (if any): N/A Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 2004 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Parcel # 4 of The Paul Barton Parcel Map BK A 09445
ALL DOCUMENTS RELATED TO THE HOME ~~RECORDED~~ PROPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes. I/We intend conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

John R. Williams 12-20-04
Owner/Buyer Date

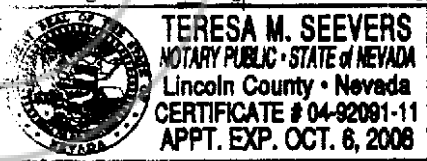
Patricia L. Williams 12-20-04
Owner/Buyer Date

John R. Williams
Print or Type Name

Patricia L. Williams
Print or Type Name

On 12-20, 2004, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared John R. Williams and Patricia L. Williams who acknowledged that they executed this affidavit.

Teresa M. Seevers
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie K. McBride 12-20-04 Melanie K. McBride
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Deputy Assr
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

Mailing Address:
John R & Patricia L. Williams
P.O. Box 276
Pioche, NV 89043
775-962-5226