

APN: N/A

FILED FOR RECORDING  
AT THE REQUEST OF**WHEN RECORDED MAIL TO:**Morgan Lamb  
4386 S. Eastern Ave., Ste. A  
Las Vegas, Nevada 89119  
Transfer Tax 7410.~~00~~

First American Title

2005 MAR 24 PM 4 14

LINCOLN COUNTY RECORDER  
FEE 1600.00 <sup>SPH</sup> 7410.00 DEPOSE  
LESLIE BOUCHER**WATER RIGHTS DEED**

**THIS WATER RIGHTS DEED** is made and entered into this 18 day of March, 2005, between **ROBERT C. LEWIS and VIVIAN C. LEWIS, husband and wife, as joint tenants and individually**, ("Grantors"), and **GLENDAL WATER HOLDING CO., LLC, a Nevada limited liability company** ("Grantee").

**WITNESSETH:**

That said Grantors, for good and valuable consideration to Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grant, bargain, sell, convey and transfer to Grantee, and to its successors and assigns forever, all of Grantors' right, title and interest in and to the water rights described on Exhibit A and incorporated herein by the reference.

**TOGETHER WITH**, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, excepting any existing wells, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, all and singular, the said water rights, unto the said Grantee, and to its successors and assigns forever.

Grantors represent and warrant to Grantee that the described water rights stand in the name of Grantors, are in good standing and are not encumbered by any monetary obligation or lien of any kind whatsoever.



**EXHIBIT A  
(Grant, Bargain and Sale Deed)**

| Control No. | Permit No.               | Certificate No. | Well No. | c.f.s. | Acre-Feet Annually |
|-------------|--------------------------|-----------------|----------|--------|--------------------|
| 4           | 21443 por.<br>66337 por. | 7304            | 9        | 1.72   | 312.75             |
| 6           | 31098 por.<br>66339 por. | 9840            | 8 and 12 | 2.765  | 818.48             |
| 9           | 65137 por.               |                 | 3        | .0939  | 68                 |
| 13          | 56486 por.               |                 | 5        | .347   | 130                |
| 14          | 56489                    |                 |          |        | 10.5               |
| 15          | 65136                    |                 | 5        | .1674  | 8.25               |
| 16          | 65138                    |                 | 5        | .20    | 25                 |
| 17          | 56485                    |                 | 6        | 1.00   | 375                |
| 22          | 56482                    |                 | 8        | 2.00   | 450                |

**\*\*The above water is conveyed to Grantee; the below water is NOT conveyed:**

| Control No. | Permit No.               | Certificate No. | Well No. | c.f.s. | Acre-Feet Annually |
|-------------|--------------------------|-----------------|----------|--------|--------------------|
| 4           | 21443 por.<br>66337 por. | 7304            | 9        |        | 153.2              |
| 5           | 66338<br>29606           | 10964           |          | 1      | 197                |
| 6           | 31098 por.<br>66339 por. | 9840            | 8 and 12 |        | 58.665             |
| 9           | 65137 por.               |                 | 3        |        | 2.587              |
| 13          | 56486 por.               |                 | 5        |        | 5                  |
| 14          | 56489                    |                 |          |        | 33.75              |
| 18          | 65139                    |                 |          | .4     | 125                |
| 19          | 56487                    |                 |          | .83    | 135                |

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) NOT APPLICABLE
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Fam. Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other WATER

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 124113

Book 198 Page: 315-317

Date of Recording: March 24, 2005

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 1,900,000.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$ 7410.00
- Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
  - b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Signature: [Signature]

Capacity: Grantor

Capacity: Buyer Attorney

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Robert & Vivian Lewis

Address: P.O. Box 520

City: Moapa

State: NV Zip: 89025

(REQUIRED)

Print Name: Morgan Lewis for Glendale Water Holdings

Address: 199 N. Arroyo Grande #150

City: Henderson

State: NV Zip: 89104

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ File Number: 1

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_