APN: N/A

WHEN RECORDED MAIL TO:

Morgan Lamb 4386 S. Eastern Ave., Ste. A Las Vegas, Nevada 89119 Transfer Tax 2418 at the request of st American Title

FILED FOR RECORDING

2005 MAR 24 PM 4 14

LINCOLH COUNTY RECORDER

FEE 6 24 8 0 9EP 04 LESLIE BOUCHER

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 18 day of March, 2005, between ROBERT C. LEWIS and VIVIAN C. LEWIS, Co-Trustees of the ROBERT C. and VIVIAN C. LEWIS 1990 TRUST dated June 20, 1990 ("Grantors"), and GLENDALE WATER HOLDING CO., LLC, a Nevada limited liability company ("Grantee").

WITNESSETH:

That said Grantors, for good and valuable consideration to Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grant, bargain, sell, convey and transfer to Grantee, and to its successors and assigns forever, all of Grantors' right, title and interest in and to the water rights described on Exhibit A and incorporated herein by the reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, excepting any existing wells, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights, unto the said Grantee, and to its successors and assigns forever.

Grantors represent and warrant to Grantee that the described water rights stand in the name of Grantors, are in good standing and are not encumbered by any monetary obligation or lien of any kind whatsoever.

900x 198 MAGE 311

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IN WITNESS WHEREOF, the Grantors have hereunto executed this Water Rights Deed the day and year first above written.

ROBERT C. and VIVIAN C. LEWIS 1990 TRUST dated June 20, 1990

Sold C. Lewis, Co-Trustee

Livian C. Lewis Co Trustee

Vian C. Lewis Co Trustee

Vivian C. Lewis, Co-Trusted

STATE OF NEVADA)

COUNTY OF CLARK)

This instrument was acknowledged before me on the K day of Dately Later Charles of Carrows Steel

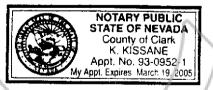
Notary Public

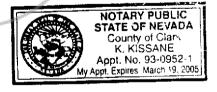
STATE OF NEVADA

COUNTY OF CLARK)

This instrument was acknowledged before me on the 18 day of 1 houch heurs

Notary Public





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FINEVADA y of Clark USSANE ALD: No. 93-0952 y Appl. Expires March 19, 2005

EXHIBIT A (Grant, Bargain and Sale Deed)

Control No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334		10	1.67	155
2	66335		10	1.57	110

**The above water is conveyed to Grantee; the below water is NOT conveyed:

Control No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334		10		30
2	66335		10	\ \	30



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)_	NOT Applicable					
b)_						
c) ⁻		()				
d)_	- W	\ \				
		\ \				
		\ \				
		\ \				
2.	Type of Property	\ \				
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY				
c)	Condo/Twnhse d) 2-4 Plex	Document/Instrument# 1241112				
		10.0				
e)	Apt. Bldg. f) Comm'l/Ind'l	Book (CE) Page 311-313				
g)	Agricultural h) Mobile Home	Date of Recording: Wat 24, 2005				
i)	Other WATER	Notes:				
3.	Total Value/Sales Price of Property:	\$620,000.00				
	Deed in Lieu of Foreclosure Only (value of property)	(_\$)				
	Transfer Tax Value:	\$ 24185				
	Real Property Transfer Tax Due	<u>s</u>				
4.	If Exemption Claimed:	\ \ /				
	a. Transfer Tax Exemption, per 375.090, Section:					
	b. Explain reason for exemption:					
						
5.	Partial Interest: Percentage being transferred:	%				
The	undersigned declares and acknowledges, under penalty of p	perjury, pursuant to NRS 375.060 and NRS 375.110,				
that docu	the information provided is correct to the best of their imentation if called upon to substantiate the information pro	information and belief, and can be supported by				
claim	ned exemption, or other determination of additional tax due	may result in a penalty of 10% of the tax due plus				
intere addit	est at 1% per month. Pursuant to NRS 375.030, the Buyer tional amount owed.	and Seller shall be jointly and severally liable for any				
		He to				
Sign	ature: Man geer	Capacity: Frautor				
Sign	ature: Mayanll. Lamb	Capacity: Longe Allorary				
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
~	(REQUIRED)	Morgan Lamb For Clerile to				
Print	Name: Foliat Vivian Leur	Print Name: Marcan Lamb for Clerker				
Addr	ess: PO. By 520	Address: 199 N Array Grande 4150				
City:	MONDE	city: Henderson				
State	e: NV Zip: ECCES	State: NV Zip: 37074				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
3.	Name:	File Number: /				
Addr		THE HUITINGS. 7				
City:		State: Zip:				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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