

APN: N/A

FILED FOR RECORDING
AT THE REQUEST OF**WHEN RECORDED MAIL TO:**

First American Title

2005 MAR 24 PM 4 14

Morgan Lamb
4386 S. Eastern Ave., Ste. A
Las Vegas, Nevada 89119Transfer Tax 2418⁰⁰LINCOLN COUNTY RECORDER
FEE 16⁰⁰ 2418⁰⁰ DEP ⁰⁰ ~~00~~
LESLIE BOUCHER**WATER RIGHTS DEED**

THIS WATER RIGHTS DEED is made and entered into this 18 day of March, 2005, between **ROBERT C. LEWIS and VIVIAN C. LEWIS, Co-Trustees of the ROBERT C. and VIVIAN C. LEWIS 1990 TRUST dated June 20, 1990** ("Grantors"), and **GLENDALE WATER HOLDING CO., LLC, a Nevada limited liability company** ("Grantee").

WITNESSETH:

That said Grantors, for good and valuable consideration to Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grant, bargain, sell, convey and transfer to Grantee, and to its successors and assigns forever, all of Grantors' right, title and interest in and to the water rights described on Exhibit A and incorporated herein by the reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, excepting any existing wells, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights, unto the said Grantee, and to its successors and assigns forever.

Grantors represent and warrant to Grantee that the described water rights stand in the name of Grantors, are in good standing and are not encumbered by any monetary obligation or lien of any kind whatsoever.

EXHIBIT A
(Grant, Bargain and Sale Deed)

Control No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334		10	1.67	155
2	66335		10	1.57	110

****The above water is conveyed to Grantee; the below water is NOT conveyed:**

Control No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334		10		30
2	66335		10		30

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) NOT APPLICABLE
 b) _____
 c) _____
 d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other WATER

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124112</u>
Book <u>198</u>	Page <u>311-313</u>
Date of Recording: <u>Mar 24, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$ 620,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$ 2418⁰⁰

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Buyer Attorney

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Robert & Vivian Lewis

(REQUIRED)
Print Name: Morgan Lewis For Clerk to
Water Holding

Address: P.O. Box 420

Address: 199 N Airways Grande HSO

City: Wadsworth

City: Headerson

State: NV Zip: 89025

State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ File Number: 1

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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