APN: 06-281-04

FILED FOR RECORDING AT THE REQUEST OF

Mail Tax Statements to:

Name

HOWARD MCCROSKY FAMILY

TRUST

Address

HC 74 BOX 170

City, State PIOCHE, NV. 89043

Howard & Linda McCros

2005 MAR 24 AM 10 00

LINCOLY COUNTY RECORDER

FEE 14.60 L**ESLIE BOU**CHER

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QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX: None

NOTICES: THIS IS NOT A SALE OF PROPERTY. CHANGE IN TITLE OF OWNERSHIP ONLY.

FOR A VALUABLE CONSIDERATION, receipt of which is here by acknowledged, HOWARD MCCROSKY and LINDA RUTH MCCROSKY, hereby REMISE, RELEASE, AND FOREVER QUITCLAIM, TO HOWARD MCCROSKY AND LINDA RUTH MCCROSKY, co- trustees of the HOWARD MCCROSKY FAMILY TRUST U/D/T August 21,1987, all of their right, title and interest in and to the following described real property, including all improvements, in the County of LINCOLN, State of Nevada:

Beginning at 1\4 corner at brass cap in common sections 16 and 21 then N 80 55' 00"W 598.72' to point of Begging at NW corner of Lot, Then S 80 02' 59"E 259.11'; Then N 6 05' 11"E 170.98'; Then N 14 02'18" W 208.79' to center of road; Then S 81 40' 43" E 32.44': Then S 14 02' 18" E 201.77': Then S 6 05' 11" W 180.46': Then S 6 19' 42" W 249.57'; Then S 5 19' 49" W 421.43' to SE corner; Then N 83 27' 24" W 392.62' to SW corner; Then N 14 19' 46" E 694.49' To Point of Beginning (in NW1\4 NE1/2 Sec 21 T1N R69E). Approximately 5.398 acres.

DATED the 24 day of March , 2005, and witnessed as provided herein. Linda Ruth Mhosky McCrosky

State of Nevada

County of Lincoln

On this the 24 day of march , 2005,

before me, the undersigned Notary Public, personally appeared Howard McCrosky and Linda Ruth McCrosky personally known to me, to be the person whose name is subscribed to in this instrument, and acknowledged the same freely and voluntary and for the uses and purposes therein mentioned. Witness my hand and official seal.

Notary's Signature



800x 198 mg 238

State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s) | |
|---|---|
| a) 06-281-04 | |
| . b) | |
| c) | |
| d) | \ \ |
| | \ \ |
| 2. Type of Property | FOR RECORDERS OPTIONAL USE ONLY |
| a) Vacant Land b) 🔀 Single F | |
| c) Condo/Townhouse d) 1 2-4 Plex | |
| -· <u>-</u> - · · · · · · · · · · · · · · · · · · | THOUR. |
| g) Agriculture h) Mobile | 11010 01 U 300 Primar, WI 1. 4 1. 2711 |
| i) other_ | Notes: |
| | |
| 3. Total Value Sales Price of Property | s N/n |
| Deed In Lieu Only (value of forgiven debt) | - 1/4 |
| Taxable Value | · / / / / / / / / / / / / / / / / / / / |
| | /_/_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Real Property Transfer Tax Due: | S \ \ \ \ . |
| 4. If Exemption Claimed: | |
| Transfer Tax Exemption, per NRS 375,090, sect | ₩ ±(0 / / |
| b. Explain Reason for Exemption: Franches | 11 2 |
| or Emphatic Coastin for Chemicalian Trought | to a trust |
| | |
| | |
| 5. Partial Interest: Percentage being mansferred: | |
| | |
| The undersigned Seller Grantot Buyer Grantee), declares and acknowledge after proposed acknowledge. | edges, under penairy of perjury, bursuant to NRS 375 (by and NRS 375)) to |
| miormation provided herein. Surfacence the names caree that it is also made | ner, and can be supported by declimentation of railed upon to substantiato the |
| | of any stained exemption. If other defermination of additional tax due, may result in a PRS 375,030, the Buyer and Seller shall be jointly and severally liable for any |
| additional amount awed. | end to contain made on any |
| Signature | \ c:=\ := |
| - | Capacity |
| Signuture | Capacity |
| | Сприсцу |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | |
| TO Name Harron MC/ KAS WE & / . I MCC. | I sold all mer C 11 4 |
| TOWARD IN CHOOK & RESTORA IN LINE | Print Name Howard MCrosky Family Trust |
| | Address #0 74 Box 170 |
| Proche | Cist Proche |
| tate NV Zip 8904-3 | State NV Sip 89043 |
| | - 10 - 10 - 13 |
| \ | |
| COMPANY/PERSON REDITESTING BROCK | DRDING (REQUIRED IF NOT BUYER OR SELLER, |
| - ALL MARIE CO. WALL | Subject Conferment in World Clark DK Spillary |
| o. Name | ਰੋਕਟ ਜੋ |
| ddress | ಕ್ರಿತ್ತಿದ್ದ ಕ್ಷ |
| ry V | State: Zip |
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| As a public record, this for | m may be recorded microfilmed) |
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