

A.P.N.: 005-020-06
File No: 152-2196522 (MJ)
R.P.T.T.: \$156.00

FILED FOR RECORDING
AT THE REQUEST OF
First American Title

2005 MAR 22 PM 1 42

LINCOLN COUNTY RECORDER
FEE 15.00 *SPH* 156.00 *DEP on*
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Mull Revocable Trust
P.O. Box 749
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale L. Fraser, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

William E. Mull and Connie P. Mull, Trustees, or the successor in trust as Trustee of the
Mull Revocable Trust under agreement dated January 13, 1999

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The Northeast Quarter (NE1/4) of Northwest Quarter (NW1/4) of Section 16,
Township 9 North, Range 64 East.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/14/2005

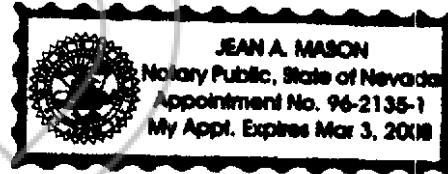
Dale L. Fraser

Dale L. Fraser

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on March 18, 2005 by **Dale L. Fraser.**

Jean A. Mason
Notary Public
(My commission expires: March 3, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 14, 2005** under Escrow No. **152-2196522.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-020-06
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124098</u>
Book	<u>198</u> Page: <u>278-279</u>
Date of Recording:	<u>Mar 22, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$40,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$40,000.00
 Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Dale L. Fraser* Capacity: SELLER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dale L. Fraser
 Address: 1308 Oak Tree Lane
 City: Las Vegas
 State: NV Zip: 89108

Print Name: Mull Revocable Trust
 Address: P.O. Box 749
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2196522 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: William E. Muel Capacity: _____
 Signature: _____ Capacity: _____

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(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

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 City: Las Vegas
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