

124086

APN: 06-291-26, 06-401-02, 12-050-04,
12-050-05, 12-050-07, 06-291-09,
06-401-03
RPTT \$0.00

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 MAR 18 PM 4 26

LINCOLN COUNTY RECORDER
FEE 19.00
LESLIE BOUCHER *DEP*

WHEN RECORDED MAIL TO:
Name ELDON CRAWFORD
Street 5195 E. KIRKWAY
Address
City, State WINNEMUCCA, NV 89445
Zip

MAIL TAX STATEMENTS TO:
Name ELDON CRAWFORD
Street 5195 E. KIRKWAY
Address
City, State WINNEMUCCA, NV 89445
Zip
Order 00018323-301- BAL
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ELDON G. CRAWFORD and BRENDA CRAWFORD, husband and wife as community property do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ELDON G. CRAWFORD and BRENDA D. CRAWFORD, husband and wife as community property and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Lincoln, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 16, 2005

Eldon G. Crawford
ELDON G. CRAWFORD

Brenda Crawford
BRENDA CRAWFORD

STATE OF NEVADA

} ss

COUNTY OF HUMBOLDT

This instrument was acknowledged before me on

March 16, 2005

by ELDON G. CRAWFORD AND BRENDA CRAWFORD

Betty Lawrence
Notary Public


 **BETTY LAWRENCE**
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 99-08032-9 - Expires September 20, 2007

Exhibit A

All that real property situate in the County of Humboldt, State of Nevada, described as follows:

TOWNSHIP 36 NORTH, RANGE 34 EAST, M.D.B.&M.

Section 7: All
Section 9: All
Section 17: All
Section 19: All
Section 21: All
Section 29: All
Section 31: All

Lot 1 of that certain Division into Large Parcels Map for NEVADA LAND AND RESOURCE COMPANY, LLC lying within Section 5, Township 36 North, Range 34 East and Section 33, Township 36 North, Range 34 East, M.D.B.&M., recorded in the Office of the Humboldt County Recorder on March 19, 1999, under File No. 1999-1707, Humboldt County, Nevada.

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of LINCOLN, described as follows:

The Southeasterly part of the large ranch properties located in Dry Valley, Lincoln County, Nevada, on both sides of Mount Diablo Baseline in (i) Sections 31, 32, 33, and 34, Township 1 North, Range 69 East; and (ii) Sections 2, 3, and 4, Township 1 South, Range 69 East (which properties are originally described in Book 17, page 150 Exhibit A and Book 18, page 233, and variously described in Book 65, page 436, and Book 78, pages 219 and 224, all in the Official Records of Lincoln County, Nevada) and which are depicted on the Record of Survey Map to Show Division Boundary of the Mathews-Crawford Ranch in Dry Valley, Lincoln County, Nevada in Sections 2, 3, 4, 5, and 6 of Township 1 South, Range 69 East; Section 36, Township 1 North, Range 68 East; and Sections 31, 32, 33, and 34, Township 1 North, Range 69 East, M.D.M. recorded January 5, 1999 as File No. 112126, in Plat Book B, at page 180 of the Official Records of Lincoln County, Nevada, and more particularly described as follows:

PARCEL ONE

Beginning at a point marked by a 5/8" rebar with cap stamped P.L.S. 12751 located on the Mount Diablo Baseline, from which the South Quarter (S1/4) corner of Section 31, Township 1 North, Range 69 East bears North 89°46'13" West, 520.43 feet marked by a B.L.M. Brass Cap marked "1/4 South 31, 1974"; thence South 89°46'13" East, 797.89 feet along the said Baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31; thence East 2640 feet more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East; thence South 1320 feet more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, thence East 3040 feet more or less along the Mount Diablo Baseline to the Northwest corner of Lot 1 (located within the Northeast Quarter (NE1/4) of Section 4, Township 1 South, Range 69 East; thence South 660 feet more or less along the West line of said Lot 1 to the Southwest corner of said Lot 1;

Continued on next page

thence East 2640 feet more or less to the Southeast corner of Lot 4 of Section 3, Township 1 South, Range 69 East; thence North 660 feet more or less to the Northeast corner of said Lot 4 (located on the Mount Diablo Baseline); thence West 410 feet more or less along the said Baseline to the Southeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range 69 East; thence North 1320 feet more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 33; thence West 3960 feet more or less to the Northwest corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32; thence North 1320 feet more or less to the Northeast corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32; thence West 1320 feet more or less to the Southeast corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32; **thence North 929.38 feet along the East line of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32*; thence South 56°43'07" West, 744.95 feet* at the Southeast corner of a concrete well pump base; thence South 56°11'13" West, 1837.92 feet*; thence South 51°22'05" West, 1818.92 feet*; thence South 37°37'24" East, 261.41 feet*; thence South 03°43'51" West, 731.32 feet* on the said Baseline and the Point of Beginning**

*to a point marked by a 5/8 inch rebar with cap stamped P.L.S. 12751

**Distances and bearings within double asterics are measured

Basis of Bearings of Measured lines is the North-South centerline of Section 31, Township 1 North, Range 69 East, M.D.M., which is South 00°26'30" West.

PARCEL TWO

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.M., in Lincoln County, Nevada.

Continued on next page

PARCEL THREE

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.M. and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.M. in Lincoln County, Nevada.

NOTE: The above metes and bounds legal description previously appeared in document recorded March 2, 1999 in Book 140, page 295 of Official Records as Document No. 112398 in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-291-26
06-401-02
12-050-04
12-050-05
12-050-07
06-291-09
06-401-03

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 06-291-26, 06-401-02, 12-050-04
- b) 12-050-05, 12-050-07, 06-291-09
- c) 06-401-03
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>124086</u>
Book:	<u>198</u> Page: <u>231-236</u>
Date of Recording:	<u>Mar 18, 2005</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ 0.00
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: Correct vesting on title

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Betty Lawrence as agent for Capacity GRANTOR

Signature: _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: ELDON G. CRAWFORD

Address: 5195 E. KIRKWAY

City: WINNEMUCCA

State: NV Zip: 89445

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: ELDON G. CRAWFORD

Address: 5195 E. KIRKWAY

City: WINNEMUCCA

State: NV Zip: 89445

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc.

Esc. #: 00018323-301-BAL

Address: 401 South Bridge Street

City/State/Zip: Winnemucca, NV 89445