

APN: 012-210-30

FILED FOR RECORDING
AT THE REQUEST OF

David & Angela Buckles

2005 MAR 14 PM 3 09

GRANT, BARGAIN AND SALE DEED LINCOLN COUNTY RECORDER
IN JOINT TENANCY FEE 14.00 1175 DEPOU
LESLIE BOUCHIER

For and in consideration of One (\$1.00) and other good and valuable consideration James L. Wadsworth and Kathleen V. Wadsworth, Grantors, hereby Grant, Bargain and Sell to David Buckles and Angela Buckles, husband and wife as Joint Tenants, that real estate located in Lincoln County, Nevada, and described as:

Parcel No. 4 of that Parcel Map recorded July 6, 2004, in the Office of the County Recorder, Lincoln County as File No. 122593, Plat Book C, Page 59, Lincoln County Records,

subject to easements and rights of ways existing.

In witness whereof the Grantors sign this 17th day of Feb., 2005. This transfer became effective June 30, 2004.

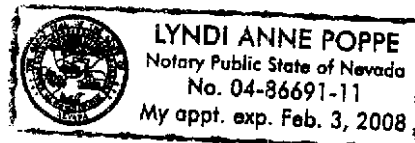
James L. Wadsworth
James L. Wadsworth

Kathleen V. Wadsworth
Kathleen V. Wadsworth

STATE OF NEVADA)
COUNTY OF LINCOLN)ss:

On this 17th day of Feb., 2005, James L. Wadsworth and Kathleen V. Wadsworth acknowledged to me that they signed the foregoing deed for the purposes contained therein.

Lyndi A. Poppe
Notary Public.



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN: 012-210-30
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial, Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument #	<u>124038</u>
Book: <u>198</u>	Page: <u>06</u>
Date of Recording: <u>March 14, 2005</u>	
Notes: _____	

3. Total Value, Sales Price of Property \$ 3000.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.050 and NRS 375.051, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ per month. Pursuant to NRS 375.050, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Angela R. Buckles Capacity _____
 Signature David J. Buckles Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name James L. Wadsworth
 Address PO Box 734
 City Panaca
 State NV Zip 89042

Print Name DAVID & ANGELA Buckles
 Address 188 Ridge Crossing Ave.
 City Henderson
 State NV Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

As a public record, this form may be recorded (micro/filmed)