

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 MAR 11 PM 1 23

LINCOLN COUNTY RECORDER  
FEES 17.00 2845.00 DEP an  
LESLIE BOUCHERA.P.N. See below  
File No: 152-2192672 (MJ)  
R.P.T.T.: \$2,145.00When Recorded Mail To: Mail Tax Statements To:  
Ronald J. Smerek  
Dennis Smerek  
305 Carolie Little Court  
Henderson, NV 89014**GRANT, BARGAIN and SALE DEED**APN 001-220-01,02,03,05,06,07,08  
APN 001-230-02,03,04,05,07,09,11,12,13,14,15,16

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Brown and Velma E. Brown, husband and wife and Boyd Brown and Shirley M.  
Brown, husband and wifedo(es) hereby *GRANT, BARGAIN and SELL* toRonald J. Smerek, an unmarried man, and Dennis Smerek, an unmarried man, as joint  
tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Parcels 1,2,3,5,7,8,9,10,11,12,13,14,15 and 16 of that certain Parcel Map of the  
Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) in Section 14,  
Township 1 North, Range 67 East, M.D.B. & M. for William Brown recorded in the  
Office of the Lincoln County Recorder on December 21, 1984, at Page 238, File No.  
81732.****Parcel 4A of that certain Parcel Map of the Southeast Quarter (SE1/4) of the  
Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 4, Township  
1 North, Range 67 East, M.D.M., recorded on February 2, 1996 in the Office of the  
Lincoln County Recorder in Book A, Page 471, File No. 104744.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/24/2005

*Paul Brown*  
Paul Brown

*Velma E. Brown*  
Velma E. Brown

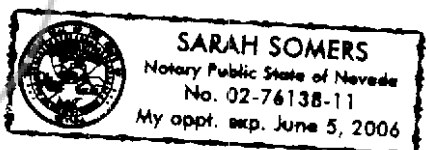
\_\_\_\_\_  
Boyd Brown

\_\_\_\_\_  
Shirley M. Brown

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on March 4<sup>th</sup>, 2005 by Paul Brown and Velma E. Brown.

*Sarah Somers*  
Notary Public  
(My commission expires: 06/05/06)



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/24/2005

\_\_\_\_\_  
Paul Brown

\_\_\_\_\_  
Velma E. Brown

*Boyd Brown*  
\_\_\_\_\_  
Boyd Brown

*Shirley M. Brown*  
\_\_\_\_\_  
Shirley M. Brown

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on \_\_\_\_\_ by **Paul Brown and Velma E. Brown.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) APN 001-220-01,02,03,05,06,07,08
- b) APN 001-230-02,03,04,05,07,09,11,12,13,14,15,16
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>124034</u>
Book <u>198</u>	Page: <u>98-101</u>
Date of Recording: <u>Mar 11, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$550,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

\$

Transfer Tax Value: \_\_\_\_\_

\$550,000.00

Real Property Transfer Tax Due \_\_\_\_\_

\$2,145.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Paul Brown and Velma E. Brown  
 Address: HC 74, Box 262-2  
 City: Pioche  
 State: NV Zip: 89043

Print Name: Ronald J. Smerek  
 Address: 305 Carole Little Court  
 City: Henderson  
 State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2192672 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

# STATE OF NEVADA DECLARATION OF VALUE

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