

09-012-39  
APN 09-014-40

FILED FOR RECORDING  
AT THE REQUEST OF

Daniel R. Sheahan

2005 MAR 4 PM 1 55

Send Recorded Document to:

DANIEL R. SHEAHAN  
101 Constitution Avenue  
Henderson, Nevada 89015

LINCOLN COUNTY RECORDER  
FEE \$7.00 <sup>SP#</sup> 5.85 DEPOS  
LESLIE BOUCHER

QUITCLAIM DEED

THIS INDENTURE, made the 22 day of February,  
2005, by and between DANIEL R. SHEAHAN, the party of the first  
part, and DANIEL R. SHEAHAN, TRUSTEE OF THE SHEAHAN FAMILY TRUST,  
dated the 29th day of August, 1998, the party of the second part;

W I T N E S S E T H:

That the party of the first part, in consideration of  
the sum of Ten Dollars (\$10.00), lawful money of the United  
States of America, to him in hand paid by the party of the second  
part, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does by these presents remise,  
release, and forever QUITCLAIM unto the party of the second part  
and to their heirs and assigns all of those certain lots, pieces  
and parcels of land situate in the County of Lincoln, State of  
Nevada, and bounded and particularly described as follows, to-  
wit:

....  
....  
....  
....

An undivided 100% interest in and to the following  
Lode Mining Claims:

| <u>NAME</u>  | <u>INTEREST</u> |
|--|-----------------|
| The White Lake and Conception lode mining claim designated by the Surveyor General as Lot No. 37, Mineral Entry No. 14, embracing a portion of the unsurveyed Public Domain, in the Groom Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded in Book C-1 of Miscellaneous, page 459, Lincoln County, Nevada Records.             | 27 1/3%         |
| The White Lake No. 2 and Conception No. 2 lode mining claim designated by the Surveyor General as Lot No. 38, Mineral Entry No. 15, embracing a portion of the unsurveyed Public Domain, in the Groom Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded in Book C-1 of Miscellaneous, page 454, Lincoln County, Nevada Records. | 27 1/3 %        |
| Southern Groom Patented Mineral Survey No. 4659  | 100%            |
| Senior Unpatented BLM NMC 1391   | 33 1/3%         |
| Junior Unpatented BLM NMC 1390   | 33 1/3%         |
| June Unpatented BLM NMC 1389   | 27 1/3%         |
| East Side No. 2 Unpatented BLM NMC 1388  | 27 1/3%         |
| East Side No. 1 Unpatented BLM NMC 1387  | 27 1/3%         |
| Willow Unpatented BLM NMC 1386   | 27 1/3%         |
| Maria Unpatented BLM NMC 1385  | 27 1/3%         |
| Ford Unpatented BLM NMC 1392   | 33 1/3%         |
| Martha Unpatented BLM NMC 1393   | 33 1/3%         |
| July Unpatented BLM NMC 1394   | 50%             |
| Cliff Unpatented BLM NMC 1395  | 33 1/3%         |

|                              |         |
|------------------------------|---------|
| Mill Unpatented BLM NMC 1396 | 50%     |
| Avis Unpatented BLM NMC 1399 | 33 1/3% |
| Mary Unpatented BLM NMC 1398 | 33 1/3% |
| Pond Unpatented BLM NMC 1397 | 50%     |

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

*Daniel R. Sheahan*  
 \_\_\_\_\_  
 DANIEL R. SHEAHAN

STATE OF NEVADA                    )  
   ) SS.  
 COUNTY OF Clark                )

On this 22 day of February, 2005,  
 personally appeared before me, a Notary Public in and for said County and State, DANIEL R. SHEAHAN, a Nevada Corporation, known to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

.....

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.



*Valerie J. Back*  
NOTARY PUBLIC

COPY

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 09-012-39
- b) 09-014-40
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |   |  |
|---|--|
| a) <input type="checkbox"/> Vacant Land                             | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse                         | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building                      | f) <input type="checkbox"/> Commercial Ind'l   |
| g) <input type="checkbox"/> Agriculture                             | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other <u>MINING CLAIMS (3) PATENTED</u> |  |

| FOR RECORDERS OPTIONAL USE ONLY |                                 |
|---------------------------------|---------------------------------|
| Document Instrument #           | <u>123886</u>                   |
| Book:                           | <u>197</u> Page: <u>329-332</u> |
| Date of Recording:              | <u>March 4 2005</u>             |
| Notes:                          | _____                           |

3. Total Value, Sales Price of Property

\$ 1500.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 5.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor), Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.091, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at \_\_\_\_\_ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DANIEL R SHEAHAN  
 Address 101 CONSTITUTION AVE  
 City HENDERSON  
 State NEVADA Zip 89015

Print Name SHEAHAN FAMILY TRUST  
 Address 101 CONSTITUTION AVE  
 City HENDERSON  
 State NEVADA Zip 89015

COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name DANIEL R SHEAHAN JR Esc. # \_\_\_\_\_  
 Address 656 BURTON ST  
 City HENDERSON, NEVADA State: NEVADA Zip 89015

As a public record, this form may be recorded (microfilmed)