14-010-02:04 ESCROW NO. 19028693 RECORDING REQUESTED BY: **COW COUNTY TITLE**

WHEN RECORDED MAIL TO:

325 EAST FOURTH STREET, LLC 8075 RANCHO DESTINO ROAD LAS VEGAS NV 89123

FILED FOR RECORDING AT THE REQUEST OF

4 PM 2005 MAR

LINGOLN COUNTY REGURDER FEE 15.00 LESLIE BOUCHER

(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

COW COUNTY TITLE, as Trustee under Deed of Trust made by

325 EAST FOURTH STREET, LLC a Nevada Limited Liability Company

Trustors and recorded as Instrument No. 120900 on September 12, 2003 in Book 177 Page 460, Official Records in the office of the County Recorder of County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

March 02, 2005	OW COUNTY TITLE, Trustee
ВУ	TOM R. ARNHART, President
STATE OF Nevada	TOM N. ARMIAKI, President
COUNTY OF NYE	
This instrument was acknowledged before me on 3	3/05
Signature 10 1 a Con	<u> </u>
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	

EXHIBIT "A" (F. Heise Land & Live Stock Co., Inc. Partial Reconveyance)

The land referenced herein is situated in the State of Nevada, County of LINCOLN, described as follows:

All land located in Sections 2, 3 and 10, Township 5 South, Range 66 East, M.D.B.&M., described in that certain Deed of Trust ("Deed of Trust") recorded September 12, 2003 in Book 177 of Official Records, page 460 as File No. 120900, Lincoln County, Nevada records, together with all appurtenant water rights appurtenant thereto or associated therewith;

EXCEPT Parcel 6 of the record of Survey of Large Parcels for 325 East Fourth Street L.L.C. recorded February 13, 2004 in Book C of Plats, page 30 as File No. 121774, Lincoln County, Nevada records; and

EXCEPT the following described water rights:

- (1) All those certain water rights for irrigation purposes associated with 38.0 acres located in the NE½SE½ of Section 3, Township 5 South, Range 66E, M.D.B.&M, being 165.0 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (2) An undivided 20% interest in and to 334.5 acre-feet per year (66.90 acre-feet per year) of Permit #45945, limited to use as stated therein, issued by the Division of Water Resources. Office of the State Engineer, State of Nevada; and

EXCEPT a non-exclusive easement and right-of-way in, over, and across the lands described in the Deed of Trust necessary or convenient to the access, operation, maintenance, replacement and repair of any and all existing ditches, flumes, and division and distribution boxes in order that all of the lands irrigated or entitled to be irrigated pursuant to Proof #01262, Proof #01704, records of the Division of Water Resources, Office of the State Engineer, State of Nevada, may be fully irrigated in keeping with historic priorities and irrigation practices and Proof #01262, Proof #01704, and Permit #45945; and

EXCEPT a non-exclusive easement and right-of-way in, over, and across the above-described lands necessary or convenient for the operation, maintenance, replacement and repair of the water well and related improvements and electrical equipment and piping constructed and installed pursuant to Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada.

[BALANCE OF THIS PAGE LEFT BLANK INTENTIONALLY]