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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Clerk

2005 MAR 1 PM 1 29

LINCOLN COUNTY RECORDER
FEE *No Fee* DEPT *ae*
LESLIE BOUCHER

LINCOLN COUNTY COMMISSION
AGENDA

03-07-05



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE
HELD MARCH 7, 2005-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.
- 2* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
- 3* Approve/Deny minutes for the February 22, 2005 and February 28, 2005 Commission meetings.
- 4 Officer/Department Head reports.
- 5* Discussion/Action re: letter of support for LC Health Nurse Mary Jean Lucht.
- 6* Discussion/Action re: letter from Gracian and John Uhalde concerning the proposed Caliente/Chalk Mountain rail corridor to Yucca Mountain.
- 7* Discussion/Action re: request from Panaca Town Board for a separate budgeting category to receive funds derived from use of Panaca Town Hall.
- 8* Appointment of 3 members to the Noxious Weed Management program Board of Directors per cooperative agreement between Lincoln/White Pine/Nye Counties. All 3 members are to be landowners within the boundaries of LC.
- 9* Discussion/Action re: creation of a scenic by-way designation of the Rainbow Canyon SR 317.
- 10* Discussion/Action re: direction to District Attorney to review the Television District late penalties due to fees based on attachment to tax roll.
- 10:00 11* Discussion/Action re: Lincoln County Lifeline and RSVP Home Companion Program.
- 10:00 12* Public hearing on water applications #71722-71725 as filed by Lincoln County/Vidler.
- 13* Discussion/Action re: recommendations, if any, to State Water Engineer concerning water applications #71722-71725.
- 14* Approve/Deny/Hire replacement of custodian at Caliente Senior Center.
- 15* Approve/Deny/Hire replacement of secretary for Senior Services.
- 16* Approve/Deny tax strike for Michael J. & Karen S. Tobler, parcel #3-091-02, in the amount of 1,784 assessed valuation/approximately \$65.29. Due to flood damage in home.
- 17* Discussion/Action re: request of NV Division of State Lands, Land Use Planning Agency assistance in updating Lincoln County Master plan including appropriate town elements and zoning ordinances.
- 11:00 18 Presentation by Clark County Health District concerning West Nile Virus.
- 19* Planning Items:
- a) Discussion/Action re: format change for building permit fee calculations and setting of fee schedules to comply with County Code.
- b) Discussion/Action re: request for Building and Planning to purchase new laptop and desktop computers.
- 20* Discussion/Action re: update of the Toquop Planned Unit Development Ordinance and possible change to a Master Plan.
- 21* Grants:
- a) Update.
- b) Discussion/Action re: reorganization of County Social Services, including Senior Nutrition and Emergency Assistance.
- c) Review/Approve letters to the Congressional Delegation concerning the need for continued federal budgeting of the Community Service Block Grant, Community Development Block Grant, and the Resource, Conservation and Development Councils.
- d) Review/Approve letter to Governor Guinn requesting him to work with the National Governors Association on restoring the Community Service Block Grant funding to the federal budget.


- e) Approve/Deny contract for \$4,000.00 with the US Geological Survey for the review of the draft report of the recharge studies in Kane Springs Hydrographic Basin.
- f) Approve/Sign State Emergency Response Committee (SERC) grant for approximately \$20,000.00 for funding year beginning May 5, 2005.
- g) Approve/Sign application to the Division of State Lands for the REsotration of the Panaca Fairgrounds.
- h) Approve/Deny reorganization of County Social Services.
- i) Approve/Deny annual dues to Hi Desert RC&D.
- 22* Discussion/Action re: request from LC Treasurer for the county to buy the 7.5 acre Floral Mill Site from the Treasurer In Trust to sell to the people who have houses on that property.
- 23* Appointments to Southern NV Public Land Management (SNPLMA) committee.
- 24* Discussion/Action re: invitation to successful bidders and staff of LC Land Act 2000 for a welcome and "get acquainted" meeting.
- 25* Discussion/Action re: direction to Xtreme Technologies/Tracy Lee to evaluate county owned computer equipment located in Caliente to determine if this equipment can ge integrated with future county IT program plans.
- 26* Discussion/Action re: letter from Rick Orr of BLM concerning road maintenance agreement.
- 27 Public comment. (All public comment will be limited to five minutes. No action will be taken on public comment at this meeting, however items addressed may be placed on a future agenda for action.)
- 28* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
 COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 3-1-05 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.



 COPIES WERE ALSO POSTED AT: Atamo Annex, Caliente City Hall, & Pioche Post Office.