

APN: 002-131-08 Roll 002153
RETURN RECORDED DEED TO:
DEAN S. KING
14564 S 3200 W
BLUFFDALE UTAH 84065

FILED FOR RECORDING
AT THE REQUEST OF

Dean S. King
2005 MAR 1 AM 10 10

LINCOLN COUNTY RECORDER
FEE \$400 DEPT
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:
DEAN S. KING
14564 S 3200 W
BLUFFDALE UTAH 84065

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Dean S. King
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
DEAN S. KING & STEWART KING as JOINT TENANTS, all
that real property situated in Lincoln, County of
Lincoln, State of Nevada, and more particularly described as follows:

parcel 23 map plot A page 417 District 2.0 parcel 002-131-08
Roll 131-08 Roll 002153

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 1 day of March, 2005.

SUBSCRIBED AND SWORN BEFORE ME THIS
1st DAY OF March, 2005

Dean S. King
Print name DEAN S. KING

Teresa M. Seevers
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES

10-6-08



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 082 131 08
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument =	<u>123869</u>
Book: <u>197</u>	Page: <u>277</u>
Date of Recording: <u>March 1, 2005</u>	
Notes:	

3. Total Value / Sales Price of Property: \$ _____
- Deed In Lieu Only (value of forgiven debt): \$ _____
- Taxable Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: 11
 - b. Explain Reason for Exemption:
From Father to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.091, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon, to substantiate the information provided herein. Furthermore, the parties agree that unallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dean S. King Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DEAN S. KING

Address 14564 S 3200 W

City BUFFALO

State UTAH Zip 84065

Print Name STEWART KING

Address 1942 E CEDAR LAKE

City SOUTH WEBER

State UTAH Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)