

123859

FILED FOR RECORDING  
AT THE REQUEST OF

Todd & Kathy Wright

2005 FEB 25 PM 4 21

LINCOLN COUNTY RECORDER  
FEE 15.00 ~~78.00~~ DEPCA  
LESLIE BOUCHER

Grant Bargain and Sale Deed

001-191-45

COPY

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made the 22 day of FEBRUARY, 2005 between Michael and Gail P. Medina party of the first part and herein referred to as Grantors, and Todd and Kathy Wright of Pioche, Nevada party of the second part and hereinafter referred to as Grantee.

WITNESSETH

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto Todd and Kathy Wright all of their interest and title in and to the following described real property situated in Section 15, Township 1 North, Range 67 East, MDB&M, County of Lincoln, State of Nevada to-wit:

Parcel 42D as shown on that certain Parcel Map of John and Anita Lee, filed in the Office of the County Recorder of Lincoln County, Nevada as File No. 82153 and is 1.94 acres. Parcel 42D is subject to a 30 FT. easement along the west side.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, TO HAVE AND TO HOLD the said property granted unto said Grantee, successors and assigns forever, IN WITNESS WHEREOF, the said Grantors have set their hand the day and year first written above.

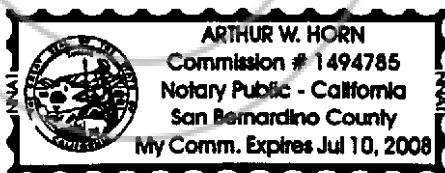
*Michael Medina*  
Michael Medina

*Gail P. Medina*  
Gail P. Medina

CALIFORNIA  
State Of Nevada )  
San Bernardino ) SS.  
County of ~~Lincoln~~ )

On Feb 22 2005, personally appeared before me Michael and Gail P. Medina, who acknowledged that they executed the above instrument.

*Arthur W. Horn*



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-191-45
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2+ Plex            |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial Ind'l   |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument #	<u>173859</u>
Book: <u>197</u>	Page: <u>235-236</u>
Date of Recording: <u>Feb 25, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property: \$ 20,000  
 Deed In Lieu Only (value of forgiven debt): \$ \_\_\_\_\_  
 Taxable Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 78

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.070, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Todd Wright Capacity \_\_\_\_\_  
 Signature Kathy Wright Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Michael & Gail Medina  
 Address 723 Bailey Ave  
 City Needles  
 State CA Zip 92303

Print Name Todd & Kathy Wright  
 Address P.O. Box 294  
 City Pioche  
 State NV Zip 89043

COMPANY PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(As a public record, this form may be recorded (microfilmed))