FILED FOR RECORDING AT THE REQUEST OF

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LESLIE BOUCHER

Maif Tex Statements To:
APN#013-190-01, 013-190-02, 013-190-04, 013-090-44
013-030-45 013-030-46 & 013-030-47
WHEN RECORDED RETURN TO:
AMERICAN EQUITIES, INC.
PO BOX 61427
4225 NE ST. JAMES RD.
VANCOUVER, WA 98666

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned, AMERICAN EQUITIES, INC., a Washington Corporation. Beneficiary, hereby grants, conveys, assigns and transfers to RIVERVIEW COMMUNITY BANK, organized and existing under the laws of Washington, all beneficial interest under that certain Deed of Trust, dated September 28, 2001 executed by GLENN PAUL MATNEY, a single man. Grantor, and FIRST AMERICAN TITLE COMPANY, a Nevada Corporation, Trustee, and RONALD A, BRADLEY and GORDENA S. BRADLEY, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust. Beneficiary, and recorded on October 17, 2001, in Book No. 159, Page 208 as Instrument No. 117143. Records of LINCOLN County, NEVADA describing land therein as:

For Legal Description See Exhibit "A" Attached hereto and by this reference made a part hereof.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of \$170,969.57.

Dated: February 10, 2005

AMERICAN EQUITIES, INC.

MAUREEN T. WILE, SECRETARY

STATE OF WASHINGTON

}ss

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that MAUREEN T. WILE is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the SECRETARY of AMERICAN EQUITIES INC., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: February 10, 2005

MY APPOINTMENT EXPIRES: 6 23-97

AUBLIC SON EXPLOSION EXPLO

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EXHIBIT "A"

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 1:

Tract Nos. 1, 2 and 4 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordens S. Bradley Family Trust recorded in Book B of Plats, Page 364, as File No. 116018, in the Office of the County Recorder of Lincoln County, Nevada lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 Bast, M.D.B. & M.

Parcel 2:

Parcels 1,2,3 and 4 of Map of Division into Large Parcels for Kenneth M. & Jane Price recorded September 7, 2000, in Book B of Plats, Page 336, as File No. 115183, in the Office of the County Recorder of Lincoln County, Nevada, lying within the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

