

APN: 006-241-24  
RPTTS EXEMPT  
WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:  
DUSTIN COLE  
DARRIN COLE  
P.O BOX 246  
PIOCHE, NV. 89043

FILED FOR RECORDING  
AT THE REQUEST OF  
*Law County Title*  
2005 FEB 18 PM 2:11  
LINCOLN COUNTY RECORDER  
FEE 15.00 DEP *ae*  
LESLIE BOUSHER

ESCROW NO: 00002604-040-MP

**GRANT, BARGAIN, SALE DEED**

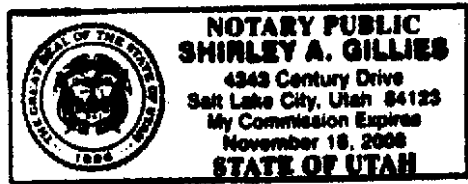
THIS INDENTURE WITNESSETH: That Cindy Cole, Spouse of the Grantee herein  
For a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and  
Convey to  
Darrin Cole a married man as his sole and separate property  
all that real property situated in the City of Pioche, County of Lincoln, State of NEVADA, described as follows:  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.  
It is the express intent of the Grantor, being the spouse of the Grantee, to convey all right, title, and interest of the  
Grantor, community or otherwise, in and to the herein described property, to the Grantee as his/her sole and  
separate property.

*Cindy Cole*  
\_\_\_\_\_  
Cindy Cole, Grantor

STATE OF NEVADA *Utah* } ss:  
COUNTY OF LINCOLN *Salt Lake*

This instrument was acknowledged before me on *Feb 10, 2005*  
by Cindy Cole

*Shirley A. Gillies*  
Notary Public  
*Resides Salt Lake City*  
*Commission Expires 11-18-2006*



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 19030227

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

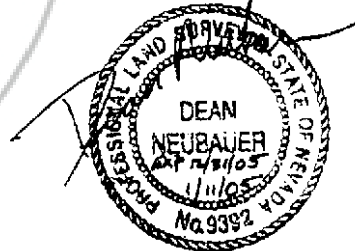
That portion of the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

A parcel of land which is a portion of Lot 4 (Book N1, Page 61, Document No. 43761) in Ursine also known as the "Eagle Valley Settlement". Beginning at the Northeast corner whence the Northeast corner of said Lot 4 bears South 70°29' East, 250.00 feet, this beginning point is also the Northwest corner of the Easterly 250 feet of said Lot 4 as described in a Deed in Book O1, page 30 under Document No. 49006; thence North 70°29' West, 300.00 feet along the North line of said Lot 4 to the Northwest corner of this parcel and the Northeast corner of the land in a Deed in Book 28, Page 446 under Document No. 63525; thence South 13°22' West, 289.89 feet along the East line of said land in Book 28, Page 446 to the Southwest corner of this parcel and the South line of said Lot 4; thence North 82°08' East, 67.79 feet along the South line of said Lot 4, also being the North line of the County Lane, to a corner of this parcel and of said Lot 4; thence South 72°25' East, 239.50 feet continuing along the South line of said Lot 4 and the North line of the County Lane to the Southeast corner of this parcel and the Southwest corner of the land in above said Book O1, Page 30, thence North 18°17'18" East, 250.63 feet along the West line of the said land in Book O1, Page 30 to the North line of said Lot 4 and the point of beginning.

The basis of bearings for this legal is South 70°29' East, being the South line of Lot 3 in Ursine as shown in a Deed recorded March 14, 1966 under Document No. 43761 in Book N1, Page 63.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 06-241-24

Dean Neubauer, P.L.S.  
Nevada No. 9392



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 006-241-24
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: <u>197</u>	Page: <u>91-92</u>
Date of Recording: <u>2/18/05</u>	
Notes: <u>173826</u>	

3. Total Value/Sales Price of Property:

\$223,000.00

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value \$223,000.00

Real Property Transfer Tax Due: \$ EXEMPT

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: BETWEEN HUSBAND AND WIFE

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cindy Cole Capacity Grantor  
Cindy Cole

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(Required)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

(Required)

Print Name: Darrin Cole  
Address: P.O. Box 246  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Community Title Services of Nevada LLC Escrow #: 2604-MP  
Address: 555 N. Maryland Parkway  
City: Las Vegas State: Nevada Zip: 89101

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004**