

A.P.N.: 006-041-52
File No: 119-2174489 (ARB)
R.P.T.T.: \$39.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 FEB 16 PM 2 09

LINCOLN COUNTY RECORDER
FEE \$5.00 + \$39.00 DEPA
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Max Anthony Mitchell
280 Happy Lane
Pahrump, NV 89048

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordon E. Hull and Laura B. Hull, as Trustees of the Gordon E. Hull and Laura B. Hull
Trusted (created by a Declaration of Trust dated July 13, 1994)

do(es) hereby *GRANT, BARGAIN and SELL* to

Max Anthony Mitchell, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The South Half (S1/2) of the Southeast Quarter (SE1/4) of United States Government
Lot 9 in Section 2, Township 4 North, Range 67 East, M.D.B. & M., Lincoln County,
Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/14/2005

Gordon E. Hull and Laura B. Hull, as
Trustees of the Gordon E. Hull and Laura B.
Hull Trused (created by a Declaration of
Trust dated July 13, 1994)

Gordon E. Hull

Gordon E. Hull, Trustee
with D.E.U.

Laura B. Hull

Laura B. Hull, Trustee
Hull

California
STATE OF **NEVADA**)

Los Angeles, : SS.
COUNTY OF **CLARK**)



This instrument was acknowledged before me on
JANUARY 29, 2005 by Gordon E. Hull and Laura B. Hull,
Gordon and Laura Hull Trust.

[Signature]
Notary Public

(My commission expires: 03-28-2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
01/04/2005 under Escrow No. 119-2174489

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-52
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123811</u>
Book	<u>197</u> Page: <u>29-30</u>
Date of Recording:	<u>Feb 16, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$10,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$10,000.00

Real Property Transfer Tax Due: \$0.00 39.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gordon and Laura Hull Trust

Address: 1531 19th St.

City: Manhattan Beach

State: CA Zip: 90266

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Max Anthony Mitchell

Address: 281 HAPPY LANE

City: PATRUMP

State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 119-2174489 ARB/np

Address: 7201 West Lake Mead Boulevard, Suite 212

City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 006-041-52
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

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 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$10,000.00
 Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**
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Signature: Gordon E. Hull Capacity: Seller
 Signature: Laura B. Hull Capacity: Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gordon and Laura Hull Trust
 Address: 1531 19TH ST
 City: MANHATTAN BEACH
 State: CALIF. Zip: 90266

Print Name: Max Anthony Mitchell
 Address: 281 Happy Lane
 City: Pahrump
 State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 119-2174489 ARB/np
 Address 7201 West Lake Mead Boulevard, Suite 212
 City: Las Vegas State: NV Zip: 89128

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