

123780

APN:

Affix R.P.T.T. \$[ ]

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

[=ADDRESSEE=]

Edith Such-Heim  
1259 Norberry  
Lancaster, Ca 93534

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2005 FEB 15 PM 1 33

LINCOLN COUNTY RECORDER  
FEE 16.00 DEP *ae*  
LESLIE BOUCHER

ESCROW NO:

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Edith Such-Heim, A married Woman as her Sole & Separate Property

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Stephen Lawrence Such

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. *APN 013-150-06*

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

RECORDED TO ACCOMMODATION OF [ ]  
WITHOUT LIABILITY

Witness my/our hand(s) this [ ] day of [ ] . [ ]

*Edith Such-Heim*  
*1-19-2005*

*See attached*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES

} ss.

On JAN 19, 2005 before me, DONNA FERRELL

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared EDITH SUCH-HEIM

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Donna Ferrell  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

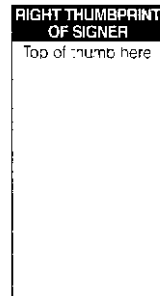
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

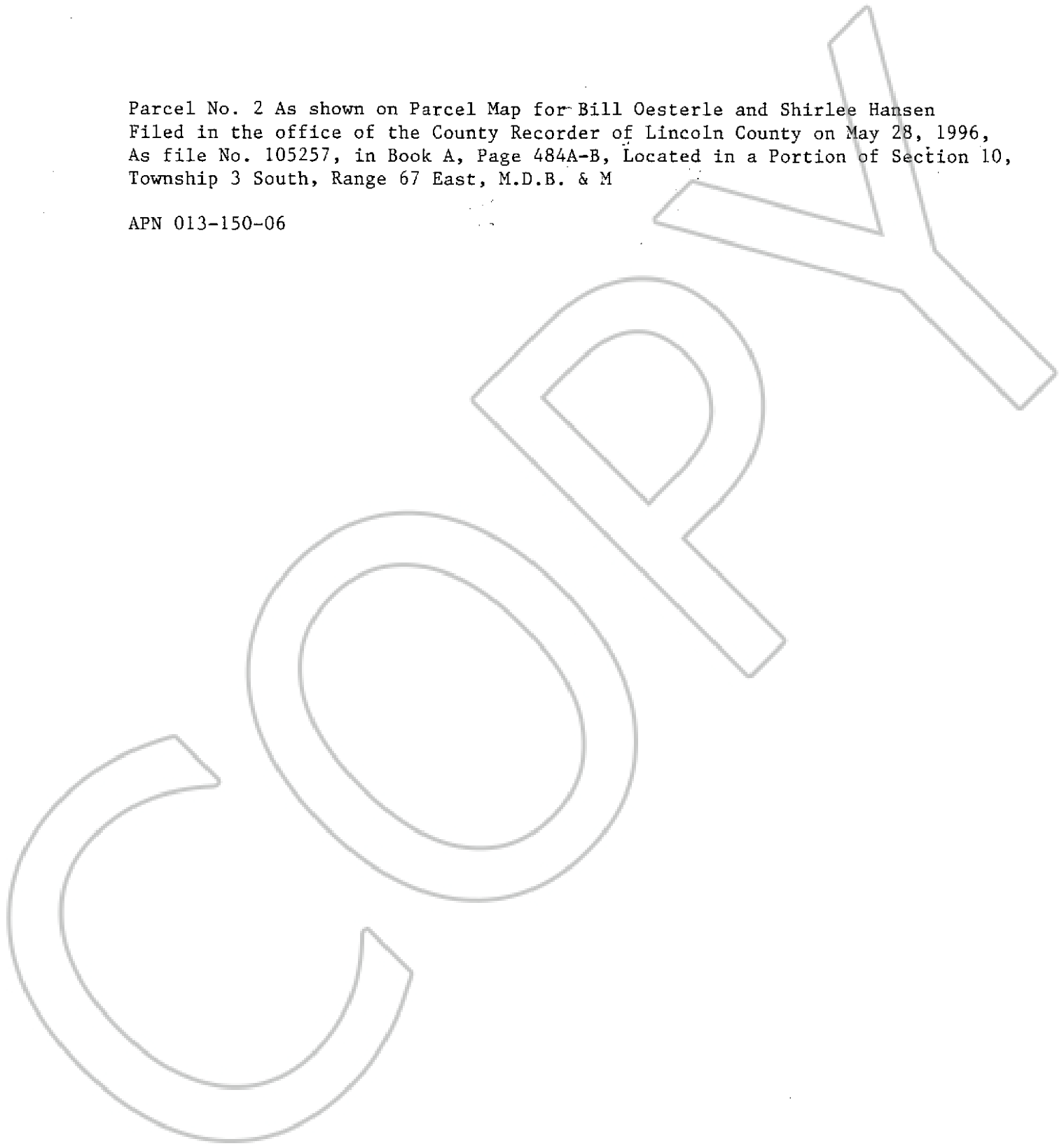
Signer Is Representing: \_\_\_\_\_



**EXHIBIT A**

Parcel No. 2 As shown on Parcel Map for Bill Oesterle and Shirlee Hansen  
Filed in the office of the County Recorder of Lincoln County on May 28, 1996,  
As file No. 105257, in Book A, Page 484A-B, Located in a Portion of Section 10,  
Township 3 South, Range 67 East, M.D.B. & M

APN 013-150-06



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) APN 013-150-26  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg              | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                     |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 123780  
 Book 196 Page 483-485  
 Date of Recording: Feb. 15, 2005  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed In Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 9  
 b. Explain Reason for Exemption: Property is being gifted to son  
Mother to Son

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edith Such-Heim Capacity Mother/owner  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Edith Such-Heim  
 Address: 1259 Norberry  
 City: Las Vegas  
 State: CA Zip: 93534

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Stephen Lawrence Such  
 Address: 6895 East Lake Mead Blvd  
 City: Las Vegas  
 State: Nevada Zip: 89156

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FIRST AMERICAN TITLE Escrow # \_\_\_\_\_  
 Address: 180 CASSIA WAY, #502  
 City: HENDERSON State: NV Zip: 89014

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)