

FILED FOR RECORDING  
AT THE REQUEST OF

Return To and Mail Tax Statements To:

Leo Schafer  
Delores Schafer  
5 LEE DRIVE  
PIOCHE, NV 89043

Cow County Title  
2005 FEB 11 PM 1 47

LINCOLN COUNTY RECORDER  
FEE \$15.00 NOTARY \$18.50 DEPT  
LESLIE BOYDNER RD

19039758

Affix T.R.S. \$487.50

### Grant, Bargain, Sale Deed

This indenture witnesseth: That STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, in consideration of \$125,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LEO SCHAFFER AND DELORES SCHAFFER, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP all that real property situate in the City of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF MARKED EXHIBIT "A".

Assessor's parcel number: 01-191-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand this 25 day of 2005.

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

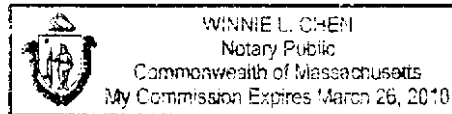
BY: [Signature] James H. Byrnes  
Vice President

State of Massachusetts

County of SUFFOLK

On this 25 day of Jan, 2005 personally appeared before me, a Notary Public, James H. Byrnes who acknowledged that Vice President executed the above instrument.

Signed [Signature] Notary Public  
Winnie L. Chen



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19029758

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 6 as shown on Parcel Map recorded July 8, 1985 in Book A of Plats, in the Office of the County Recorder of Lincoln County, Nevada on page 245 as File No. 82862, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-191-23

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 01-191-23
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: 196 Page: 438-439  
 Date of Recording: Feb. 11, 2005  
 Notes: \_\_\_\_\_

3. Total Value Sales Price of Property \$ 125,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 487.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leo Schaffer Capacity \_\_\_\_\_

Signature Delores D. Schaffer Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: State Street Bank & Trust  
 Address: c/o Fidelity Nat'l Asset  
10385 Westmoor Dr., #100  
 City: Westminster  
 State: CO Zip: 80021

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Leo and Delores Schaffer  
 Address: 4987 RIDGEVIEW DR  
 City: LAS VEGAS  
 State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Fidelity National Title Escrow #: 526010010  
 Address: 225 S. Lake Ave. #545  
 City: Pasadena State: CA Zip: 91101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED