123755

APN: _001-057-15_

R.P.T.T. _____

RETURN RECORDED DEED TO:
Frank M Emerine
P.O. Box 511
Pioche Nevada 89043
_____

GRANTEE/MAIL TAX STATEMENTS TO:
_____
_____
_____
_____

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this __5__ day of __Oct_____,
20 _04_, by and between _Stella G. Emerine_____, a/as
_____, Grantor, and _Frank M. Emerine_____,
a/as _____, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars ($10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in __Pioche Town__, County of __Lincoln_____, State of Nevada, and more particularly described as follows:

Lots 52,53, & 54 Block 37 Town of Pioche, Nevada Along with House and Improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.
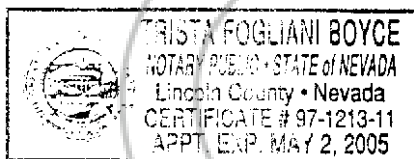
Stella Emerine

Print name *Stella Emerine*

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
_10-05_____, 2004 by _Stella Emerine_
DATE   NAME OF PERSON

TRISTA FOGLIANI BOYCE
NOTARY PUBLIC · STATE of NEVADA
Lincoln County · Nevada
CERTIFICATE # 97-1213-11
APPT. EXP. MAY 2, 2005

SEAL   (Signature of notarial officer)

2002   501-1

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
   a) _001-057-15_
   b) _____
   c) _____
   d) _____

2. *Property Location BLK. 37 Lots 52,53,54*
   Type of Property
   a) ☐ Vacant Land   b) ☐ Single Family Res.
   c) ☐ Condo/Townhouse   d) ☐ 2-4 Plex
   e) ☐ Apartment Building   f) ☐ Commercial /Ind'l
   g) ☐ Agriculture   h) ☐ Mobile Home
   i) ☐ other _____

3. Total Value / Sales Price of Property $ _6,694_
   Deed In Lieu Only (value of forgiven debt) $ _____
   Taxable Value $ _____
   Real Property Transfer Tax Due: $ _____

   Assessed Value
   20,094 ÷ 3 =

4. If Exemption Claimed:
   a. Transfer Tax Exemption, per NRS 375.090, section: _9_
   b. Explain Reason for Exemption: _Parent To child_
   _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _Frank M Emerine_   Capacity _____

Signature _Stella A. Emerine_   Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name _Stella G, Emerine_	Print Name _Frank M. Emerine_
Address _P.O Box 293_	Address _P.O. Box 511_
City _Pioche Nevada_	City _Pioche_
State _Nevada_ Zip _89043_	State _Nevada_ Zip _89043_

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____   Esc. # _____
Address _____
City _____   State: _____   Zip _____

(As a public record, this form may be recorded / microfilmed)