

APN: 001-057-15

R.P.T.T. _____

RETURN RECORDED DEED TO:
Frank M Emerine
P.O. Box 511
Pioche, Nevada 89043

FILED FOR RECORDING
AT THE REQUEST OF

Frank Emerine
2005 FEB 7 PM 12 10

LINCOLN COUNTY RECORDER
FEE \$15.⁰⁰ NR/PET SEP
LESLIE BOUCHER AD

GRANTEE/MAIL TAX STATEMENTS TO:

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 14 day of Dec.,
2004, by and between Ernest B. Emerine a/as
Grantor, and Frank M. Emerine
a/as _____, Grantee.

WITNESSETH

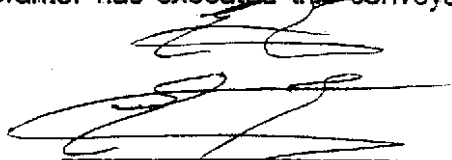
That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Pioche Town, County of Lincoln, State of Nevada, and more particularly described as follows:

Lots 52, 53, & 54 Block 37 Town of Pioche, Nevada. Along with House and Improvements located thereon.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.


Print name Ernie Emerine

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
Dec 14, 2004 by Ernie Emerine
DATE NAME OF PERSON



Teresa M Seevers
(Signature of notarial officer)

SEAL

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-057-15
- b) _____
- c) _____
- d) _____

Property Location BLK. 37, Lots 52, 53, 54

2. Type of Property

- | | |
|------------------------------------------------|------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123754</u>
Book: <u>196</u>	Page: <u>387-388</u>
Date of Recording: <u>Feb. 7, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 6,698 Assessed Value
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 27.30

20,094 ÷ 3 =

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frank M. Emerine Capacity _____
 Signature Ernie E. Emerine Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Ernie Emerine
 Address PO. Box 2741
 City Wendover
 State Nevada Zip 89883

Print Name Frank M. Emerine
 Address PO. Box 511
 City Pioche, Nev
 State Nevada Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)