

A.P.N. # 011-110-21

123750

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME

FILED FOR RECORDING
AT THE REQUEST OF

Alan Chamberlain

2005 FEB 4 PM 4 30

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

WHEN RECORDED MAIL TO:
MR & MRS. CHAMBERLAIN
948 TEMPLE VIEW DRIVE
LAS VEGAS, NEVADA 89110

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **ALAN K. CHAMBERLAIN and YVONNE CHAMBERLAIN**, husband and wife as joint tenants

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **ALAN K. CHAMBERLAIN and YVONNE CHAMBERLAIN**, Trustees of the **CHAMBERLAIN TRUST**, dated February 2, 1998

the following described real property in the **unincorporated area**
County of **LINCOLN**, State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATE: **May 21, 2004**

ALAN K. CHAMBERLAIN

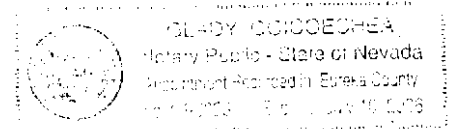
Yvonne Chamberlain
YVONNE CHAMBERLAIN

STATE OF Nevada

COUNTY OF CLARK Eureka ss.

This instrument was acknowledged before me on Sept 24, 2004
by ALAN K. CHAMBERLAIN and YVONNE CHAMBERLAIN

Signature Gladys Sacciochea
Notary Public



(One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

ESCROW NO.: LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln State of Nevada, described as follows:

TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B &M

Section 10: Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4)

EXCEPTING THEREFROM any portion lying south of the Northerly right of way of Highway No. 25

ALSO EXCEPTING THEREFROM, any portion thereof lying within the boundaries of Nevada Highway No. 38.

ALSO EXCEPTING AND EXCLUDING THEREFROM, the following described parcel:

Beginning at the 1/16th corner marked by a cedar post stump East of the 1/4th corner between Section 3 and 10, Township 5 South, Range 60 East, M.D.B &M., thence West 330 feet along the North line of said section 10, thence South 670 feet, more or less on a course parallel to the North-South 1/16th line dividing the Northeast Quarter (NE1/4) of Section 10, to the North right of way line of Nevada State Highway 25, thence Southeasterly along the North right of way line of Nevada State Highway 25, to the said North-South 1/16th line dividing the Northeast Quarter (NE1/4) of Section 10, thence North 1080 feet, more or less along the said 1/16th section line to the point of beginning

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 011-110-21
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other with barn

FOR RECORDER'S OPTIONAL USE ONLY
 Book: 196 Page: 378-379
 Date of Recording: Feb 4, 2005
 Notes: 123750

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: transfer to trust

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantor
 Signature Yvonne Chamberlain Capacity grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: ALAN CHAMBERLAIN
 Address: 948 TEMPLE VIEW DRIVE
 City: LAS VEGAS
 State: NV Zip: 89110

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: ALAN CHAMBERLAIN
 Address: 948 TEMPLE VIEW DRIVE
 City: LAS VEGAS
 State: NV Zip: 89110

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLATATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.