A.P. No. A portion of 3-178-04

FILED FOR RECORDING AT THE REQUEST OF

William Revell 2005 FEB 3 AM 10 24

QUITCLAIM DEED

LINCOLN COUNTY RECORDED

FEE 14.00 2505 DEPCLE

LESLIE BOUCHER

Charles Culverwell

the undersigned grantor, for a valuable consideration, receipt of which is hereby acknowledged, does hereby remit, release and forever quitclaim to

William Revell & Mullis Revell Trust

the following described real property in the County of Lincoln, State of Nevada, described as follows:

That certain property which is added on the southerly side of Lots 2 & 3 of Block 3, of the Modern Townsite in the City of Caliente, Lincoln County, Nevada, and in the NE ¼ SW ¼ Section 8, T.4S.,R.67E., M.D.B.M., by way of the Boundary Line Adjustment which is recorded with Plat Book C, Page 93 of Lincoln County, Nevada Records, file number 123534, containing 3,254 square feet more or less.

SUBJECT TO: Covenants, conditions, restrictions, reservations, if any, rights of way, or easements, either of record or actually existing on said land.

Date: 1-7-05

Charles is Culiewell

2 crema Mullis Revell Mullis Inust

STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on

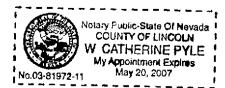
) .: ss.

To a control of

by Charles W. Culverwell, William R. Revell &

Lorena muilis Revell

(My commission expires: May 20, 2007



State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s) | . n | | |
|--|-----------------------------------|---|---|
| a) A postionat; | 9-178-04 | | ^ |
| b) | / | | |
| c) | | | \ \ |
| d) | _ | | \ \ |
| <u> </u> | | | \ \ |
| | | FOR | DECORDED CONTRACTOR |
| 2. Type of Property | | FOR | RECORDERS OPTIONAL USE ONLY |
| a) 🔼 Vacant Land | b) 🔲 Single Famil | ly Res. Document | /Instrument # 17373 © |
| c) 🔲 Condo/Townhouse | d) 🔲 2-4 Plex | Book: | |
| e) 🔲 Apartment Building | f) 🔲 Commercial | /Ind'I Date of | 1 age 29 |
| g) 🗌 Agriculture | h) 🔲 Mobile Hom | le Date of | Recording: Feb 3, 2005 |
| i) | · | Notes: | |
| - | | | |
| 3. Total Value / Sales Price of Prope | erty \$ | 130000 | |
| Deed In Lieu Only (value of fo | · · | 10.00 | |
| | rgiven debt) \$_ | - | |
| Taxable Value | \$_ | | |
| Real Property Transfer Tax Due: | \$ | 5-80 | |
| 4. If Exemption Claimed: | (· - | | |
| | \ m a a== === | | / / |
| | per NRS 375.090, section: | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | _/ / |
| b. Explain Reason for Exer | ption: | | / / |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| 5. Partial Interest: Percentage being t | ranafarrad. | | |
| 2. I arear micrest. I ercentage being t | tangierien: | 70 | |
| The undersigned Seller (Grantor)/Buver (G | rantee), declares and acknowledge | s under penalty of persons | pursuant to NRS 375.060 and NRS 375.110, |
| the the intermediate provided in confect to the be | arut men minimanan and neger s | and can be supported by do- | termanearing if adiluding the terminal |
| | | | |
| identity of 10% of the tax due plus interest at 1 is | :% per month. Pursuant to NRS 3 | 175.030, the Buyer and Sel | ter determination of additional tax due, may result in a ler shall be jointly and severally liable for any |
| amount offen. | | \ \ | ~ |
| Signature | _ | Capacity | |
| 11 00 | | capacity | |
| Signature WWW Signature | - Jewell | Capacity | |
| y donema M. Rev | ELL | | |
| SELLER (GRANTOR) I | NFORMATION | / / | BUYER (GRANTEE) INFORMATION |
| | | | DOTER (GRANTEE) INFORMATION |
| rint Name <u>CMARLES W</u> | 18/ vanual | /u. / // | 1 5 -4 |
| THI TVAILE CVINILIES VV C | WOLL WELL | Print Name [\(\mu \in \ell) | LLIAM LOREND PREVELL |
| Address | | Address 60 (| LLIAM hORENA REVELL Neaglow HARK P.O. BOX83) |
| City CALIENTE | | City <u>C</u> Pム | SENTE |
| tate NV, Zin | 9008 | | |
| 2.p | | StateV | Zip 89008 0831 |
| \ | | | |
| COMPANIENT | /_ / | | |
| <u>COMPANY/PERSON</u> | REQUESTING RECORD | <u>)ING</u> (REQUIRED IF | NOT BUYER OR SELLER) |
| | / / | | |
| o. Name | | Esc. # | |
| ddress | / | | |
| ity | | State: | Zip |
| | F | | |
| (As | a public record, this form n | nay be recorded / micr | ofilmed) |