

123734

FILED FOR RECORDING
AT THE REQUEST OF

Ruby Lister

2005 FEB 2 AM 11 11

LINCOLN COUNTY DE. CLERK
FEE 15.00 DEPA
LESLIE BONCHER

*The State of Nevada
Certificate of Appropriation of Water
Permit # 65881 Certificate # 16452*

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James J. Owens, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¹/₄ NW¹/₄ Section 22, T.2N., R.67E., M.D.B.&M., or at a point from which the NW corner of said Section 22 bears N. 45°02'47" W., a distance of 1,911.88 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ruby Lister
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	*1.07 c.f.s.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 19, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 14-inch diameter casing, equipped with a 75 H.P. General Electric motor and Floway 10-inch vertical turbine pump, thence through a distribution system for pivot sprinkler irrigation of the following land:

10.38 acres in the NW¹/₄ NW¹/₄ of Section 22, T.2N., R.67E., M.D.B.&M.
 30.33 acres in the SW¹/₄ NW¹/₄ of Section 22, T.2N., R.67E., M.D.B.&M.
 27.93 acres in the SE¹/₄ NW¹/₄ of Section 22, T.2N., R.67E., M.D.B.&M.
 68.64 acres total

*This certificate is issued for diversion rate only and is commingled with the water under Permit 65639, Certificate 16451; and the total combined rate of diversion and duty of water shall not exceed 1.78 c.f.s. and 274.56 acre-feet annually, respectively, for the irrigation of 68.64 acres.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of January, A.D., 2005.

gkl/rad/snc

Hugh Ricci, P.E.
 State Engineer

