

123733

FILED FOR RECORDING  
AT THE REQUEST OF

Ruby Lister

2005 FEB 2 AM 11 11

LINCOLN COUNTY DEWARD  
FEE 15.00 DEPA  
LESLIE BOUCHER

*The State of Nevada  
Certificate of Appropriation of Water  
Permit No 65639 Certificate No. 16451*

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James J. Owens, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 22, T.2N., R.67E., M.D.B.&M., or at a point from which the NW corner of said Section 22 bears N. 45°02'47" W., a distance of 1,911.88 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Ruby Lister
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	*0.71 c.f.s., but not to exceed 274.56 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**January 30, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 14-inch diameter casing, equipped with a 75 H.P. General Electric motor and Floway 10-inch vertical turbine pump, thence through a distribution system for pivot sprinkler irrigation of the following land:

10.38 acres in the NW¼ NW¼ of Section 22, T.2N., R.67E., M.D.B.&M.  
 30.33 acres in the SW¼ NW¼ of Section 22, T.2N., R.67E., M.D.B.&M.  
27.93 acres in the SE¼ NW¼ of Section 22, T.2N., R.67E., M.D.B.&M.  
 68.64 acres total

\*The water under this certificate and Permit 65881, Certificate 16452, is commingled and the total combined rate of diversion and duty of water shall not exceed 1.78 c.f.s. and 274.56 acre-feet annually, respectively, for the irrigation of 68.64 acres.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 59144, which changed the place of use of Permit 54430, which changed the place of use of Permit 49671, therefore, the date of priority remains the same as Permit 49671.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A.D., 2005.

gkl/rad/snc

*Hugh Ricci, P.E.*  
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 State Engineer