



**EXHIBIT "A"**

THAT PORTION OF THE NORTH HALF (N 1/2) OF SECTION 5,  
TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS  
FOLLOWS: PARCELS TWO (2) AS SHOWN ON PARCEL MAP FOR  
FLOYD R. LAMB AND ELEANOR LAMB RECORDED FEBRUARY 5, 1982,  
PLAT 1, PAGE 189, FILE NO. 7502 IN THE OFFICE OF THE COUNTY  
RECORDER OF LINCOLN COUNTY, NEVADA.

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 004-141-46  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |                             |                  |
|-----------------------------|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>    | Other _____  |                             |                  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: <u>196</u>	Page: <u>268 269</u>
Date of Recording: <u>11/31/05</u>	
Notes: <u>12372</u>	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 6  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kent A. Johnson Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Marsha Leison  
 Address: 7840 Villa Finestra Dr.  
 City: Las Vegas  
 State: NV Zip: 89128-6433

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Marsha Seefeld, Trustee of the Marsha Leison Separate Property Trust  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)