RECORDING REQUESTED BY:

Kurt A. Johnson, Esquire

WHEN RECORDED MAIL TO:

Kurt A. Johnson, Esquire

7881 W. Charleston, Ste. 220

Las Vegas, NV 891 17

MAIL TAX STATEMENTS TO: Marsha Scofield

7840 Villa Finestra Drive

Las Vegas, Nevada 89128-6933

FILED FOR RECORDING AT THE REQUEST OF

2005 JAN 31 PM 4 43

LINCOLH COUNTY RECORDED

FEE 5.00 D

ASSESSOR PARCEL NO.:004-141-46

GRANT, BARGAIN, SALE DEED

MARSHA LEASON, conveys to MARSHA SCOFIELD, Trustee of the MARSHA SCOFIELD SEPARATE PROPERTY TRUST, dated March 3, 2004, all right, title, interest in the real property situated in the County of Lincoln, State of Nevada, described as follows:

"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE."

GRANTEE'S ADDRESS: 7840 Villa Finestra Drive, Las Vegas, NV 891/28-6933

DATED: September 23, 2004

MARSHA LEASON

STATE OF NEVADA

) ss:

COUNTY OF CLARK

eounti of clark)

On September 23, 2004, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared MARSHA LEASON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

A NonResident Notary Public State of Nevada Appointment No. 02-73802-1 My Appt. Expires April 29, 2006

NOTARY PUBLIC

EXHIBIT "A"

THAT PORTION OF THE NORTH HALF (N 1/2) OF SECTION 5,
TOWNSHIP 7 SOUTH. RANGE 61 EAST, M.D.B.&M., DESCRIBED AS
FOLLOWS: PARCELS TWO (2) AS SHOWN ON PARCEL MAP FOR
FLOYD R. LAMB AND ELEANOR LAMB RECORDED FEBRUARY 5, 1982,
PLAT 1, PAGE 189, FILE NO. 7502 IN THE OFFICE OF THE COUNTY
RECORDER OF LINCOLN COUNTY, NEVADA.



| DECLARATION OF VALUE FORM | |
|--|--|
| 1. Assessor Parcel Number(s) | \ \ |
| a) 004-141-46 | \ \ |
| b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. I | Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: 196 Page: 26 76 |
| e) Apt. Bldg f) Comm'l/Ind' | Date of Recording: 1/3/125 |
| g) Agricultural h) Mobile Home | Notes: 12372 |
| Other | |
| 3. Total Value/Sales Price of Property | \$ |
| Deed in Lieu of Foreclosure Only (value of pro | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | \$ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, | Section <u>Q</u> |
| | er without Consideration to or train |
| atrust | |
| 5. Partial Interest: Percentage being transferred: _ | 0% |
| The undersigned declares and acknowledge | s, under penalty of perjury, pursuant to |
| NRS 375.060 and NRS 375.110, that the informati | on provided is correct to the best of their |
| information and belief, and can be supported by do | cumentation if called upon to substantiate the |
| information provided herein. Furthermore, the par | ties agree that disallowance of any claimed |
| exemption, or other determination of additional tax | due, may result in a penalty of 10% of the tax |
| due plus interest at 1% per month. Pursuant to NR | S 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional amou | int owed. |
| 4010 | 1 Attacas |
| Signature Cunt W. phuson | Capacity Attorney |
| | / / |
| Signature | Capacity |
| CRY I ED (CD ANTOE) INFORMATION | BUYER (GRANTEE) INFORMATION |
| SELLER (GRANTOR) INFORMATION | Print Name: The marsha Leaser Sparete Address: |
| Print Name: Marsha Leason | Print Name Marshe Scotield, Trustract |
| Address: 1840 Villa Finestia Dr. | Address Property Trust |
| | City: |
| City: Las Vesas | State: Zip: |
| State: NV Zip: 39128 - 6433 | Δρ |
| COMPANY/PERSON REQUESTING RECOR | DING (required if not seller or buyer) |
| Print Name: | Escrow #: |
| Address: | 200.00 |
| City: | State: Zip: |
| (ACA PUDITO RECORD THE FORM M | AV RE PECOPDED/MICROFILMED) |