

APN: 003-192-04  
Form RD-NV 1951-4  
(Rev. 7/03)

Position 5

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

2005 JAN 31 PM 2 20

LINCOLN COUNTY RECORDER  
FEE 6.00 DEP *ca*  
LESLIE BOUGHER

**FULL RECONVEYANCE**

**WHEREAS**, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Argle R. Moore Jr. and Brenda L. Moore, Husband and Wife**, Trustor(s), and **the United States of America**, acting through **the Rural Housing Service, successor in interest to the Farmers Home Administration**, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Lincoln County, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
7/1/1996	7/2/1996	119	403	105428

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

The south half of lot 8 and all of Lots 10, 12, of Denton Heights Subdivision, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on September 4, 1906, as File No. 926.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

**DATED** this 9th day of November, 2004


**UNITED STATES OF AMERICA**

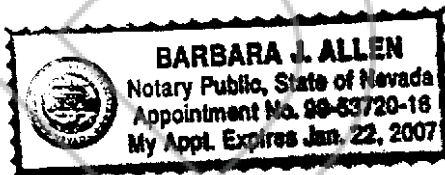
BY: *Larry J. Smith*  
LARRY J. SMITH  
State Director, USDA Rural Development

ACKNOWLEDGEMENT

STATE OF NEVADA )  
                          ): ss  
CARSON CITY

On this 9<sup>TH</sup> day of NOVEMBER 2004, before me, BARBARA J ALLEN,  
a Notary Public, personally appeared **LARRY J. SMITH**, (  personally known to me ( ) or  
proved to me on the basis of satisfactory evidence to be the person who executed this instrument  
in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the  
United States of America**, and acknowledged to me that the agency executed it as the free act  
and deed of the United States of America.

  
Notary Public



CASE NUMBER: 1194710  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:  
**First American Title Company of Nevada**  
**315 Calasis Drive, Suite A**  
**Mesquite, NV 89027**  
**File No: 103-2166391**

File Number: 103-2166391

EXHIBIT "A"  
LEGAL DESCRIPTION

The South Half of Lot 8 and all of Lots 10 and 12 of Denton Heights Subdivision, as shown by map thereof recorded September 4, 1906 as File No. 926 in the Office of the County Recorder, Lincoln County, Nevada.

103-2166391

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