

123710

APN: 003-192-04
Form RD-NV 1951-4A
(Rev. 7/03)

FILED FOR RECORDING
AT THE REQUEST OF

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

First American Title

2005 JAN 31 PM 2 20

LINCOLN COUNTY RECORDER
LESLIE BOUCHER

SUBSTITUTION OF TRUSTEE

WHEREAS, Argle R. Moore and Brenda L. Moore, Husband and Wife, was the original Trustor(s), and First American Title Insurance Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **July 1, 1996**, recorded on **July 2, 1996**, as **Document 105428, Book 119, Page 403**, of Official Records of **Lincoln County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: November 9, 2004

BENEFICIARY

By:


LARRY J. SMITH
State Director, USDA - Rural Development

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SUBSTITUTION OF TRUSTEE

Argle R. Moore Jr and Brenda L. Moore, Trustor(s)

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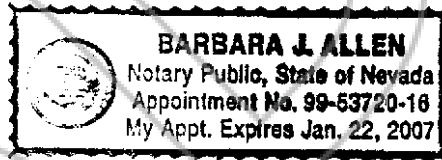
ACKNOWLEDGEMENT

State of Nevada)
Carson City) : SS

On 9th November 2004, before me, Barbara J Allen, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development () personally known to me or () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara J Allen
Signature of Notary



CASE NUMBER: 1194710
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:
First American Title Company of Nevada
315 Calais Drive, Suite A
Mesquite, NV 89027
File No: 103-2166391

NOV 196 1111 221

File Number: 103-2166391

EXHIBIT "A"
LEGAL DESCRIPTION

The South Half of Lot 8 and all of Lots 10 and 12 of Denton Heights Subdivision, as shown by map thereof recorded September 4, 1906 as File No. 926 in the Office of the County Recorder, Lincoln County, Nevada.

103-2166391

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