AND WHEN RECORDED MAIL TO]
Trustee Corps
2112 Business Center Drive,
2<sup>nd</sup> floor
Irvine, CA 92612

RECORDING REQUESTED BY FIRST AMERICAN TITLE INSURANCE COMPANY

2027606W

APN # 08-051-09

FILED FOR RECORDING AT THE REQUEST OF

First American Title

2005 JAN 31 PM 2 09

FEE 15.00 DEPOR

LESLIE BOUGHER

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale # NV09105119 Loan # 0071090781/936 Investor # 039136388 Order # 2027606

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u> all beneficial interest under that certain Deed of Trust dated <u>01/12/2000</u> executed by MARK GLEN POULSEN AND SUZANNE POULSEN, HUSBAND AND WIFE AS <u>JOINT TENANTS</u>, as Trustor; to <u>FIRST AMERICAN TITLE INSURANCE COMPANY</u>, as Trustee; and <u>Recorded on 01/19/2000 as Instrument No. 113867</u>, <u>Book No. 146</u>, and <u>Page No. 40</u>, of Official Records in the Office of the County Recorder of <u>Lincoln</u> County, <u>Nevada</u>, encumbering real property described as follows:

BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 16, T.7 S., R. 61 E., M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 9 OF STEWART SUBDIVISION AS SHOWN ON THE SUBDIVISION MAP RECORDED DECEMBER 23, 1977 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS AT PAGES 132 AND 133 AS FILE NO. 61079, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 1/24/05

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER
TO WELLS FARGO HOME MORTGAGE, INC., as Beneficiary
MTC FINANCIAL INC., dba TRUSTEE CORPS, as their Attorney-In-Fact

By: Jill Phillips, Vice President

		_
State of <u>CALIFORNIA</u> County of <u>ORANGE</u>		
county, personally appeared <u>JIL</u> satisfactory evidence) to be the p acknowledged to me that he/she/the	L PHILLIPS personally known to a erson(s) whose name(s) is/are sub ey executed the same in his/her/their	, a Notary Public in and for said me (or proved to me on the basis of scribed to the within instrument and r authorized capacity(ies), and that by upon behalf of which the person(s)
WINESS my hand and official seal  Notary Public in and for said County		
TERRY M. JOHNSEN Commission # 1458868 Notary Public - California Orange County My Comm. Expires Dec 26, 200		
7		