

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 JAN 31 PM 1 55

LINCOLN COUNTY RECORDED
FEE 15.00 ^{2 PTT} 31.90 DEPT
LESLIE BOUCHER

A.P.N.: 001-331-79
File No: 152-2186243 (MJ)
R.P.T.T.: \$81.90

When Recorded Mail To: Mail Tax Statements To:
Jeffrey A. Hughes
1531 Betty Lane
Las Vegas, NV 89052

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Little Chapel on the Corner, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to
Jeffrey A. Hughes, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County Nevada, described as follows:

Lot 2, as shown upon Subsequent Parcel Map for Jim Vincent recorded November 17, 2003, in Plat Book C, Page 16, as File No. 121254

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2005

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-331-79
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123705</u>
Book <u>196</u>	Page: <u>205-206</u>
Date of Recording:	<u>11/31/2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$21,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$21,000.00
 Real Property Transfer Tax Due \$81.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Manager
 Signature: _____ Capacity: _____

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Little Chapel on the Corner, a Nevada Limited Liability Company</u>	Print Name:	<u>Jeffrey A. Hughes</u>
Address:	<u>34 East Basic Road</u>	Address:	<u>1531 Betty Lane</u>
City:	<u>Henderson</u>	City:	<u>Las Vegas</u>
State:	<u>NV</u> Zip: <u>89015</u>	State:	<u>NV</u> Zip: <u>89052</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Company of Nevada File Number: 152-2186243 MJ/SKW
 Address: 768 Aultman Street
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

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- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

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Transfer Tax Value: _____

\$21,000.00

Real Property Transfer Tax Due _____

\$81.90

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Signature: Jeffrey A. Hughes

Capacity: Buyer

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Little Chapel on the Corner, LLC

Print Name: Jeffrey A. Hughes

Address: 34 East Basic Road

Address: 1531 Betty Lane

City: Henderson

City: Las Vegas

State: NV Zip: 89015

State: NV Zip: ~~89002~~ 89110

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