A.P.N.: 001-333-32

File No: 152-2183811 (MJ)

R.P.T.T.: \$87.75

itst American

FILED FOR RECORDING

AT THE REQUEST OF

2005 JAN 28 AM 10 21

When Recorded Mail To: Mail Tax Statements To: Steven Todd Putman and Leslie Ann Putman 1061 Coral Desert Dr. Las Vegas, NV 89123

LINCOLY COUNTY DECLARACED

FEELS CO STITE SERCE

LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Steven Todd Putman and Leslie Ann Putman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 18 of parcel Map for J & S Properties recorded July 12, 2004 in Plat Book "C", Page 61 as File No. 122620 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2005

J & S Properties, LLC., a Nevada Limited
Liability Company

By: Jim Vincent, Managing Member

STATE OF NEVADA

SSS.

COUNTY OF CLARK

This instrument was acknowledged before me on Vincent.

Notary Public

Notary Public

(My commission expires:

(My commission expires:

Notary Public

Notary

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 21, 2005** under Escrow No. **152-2183811**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \					
a)_	001-333-32		\ \					
p)_			\ \					
c)_ d)			\ \					
2.	Type of Property		~ \ \					
a)	X Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY					
c)	Condo/Twnhse d) 2-4 Plex	Document	/Instrument # 173697					
e)	Apt. Bldg. f) Comm'l/Ind'l	Book 10	7777					
g)	Agricultural h) Mobile Home	Date of Re	coording bun 28,2005					
i)	Other	Notes:	56,1-					
3.	Total Value/Sales Price of Property:	\$22,500.0	00					
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: \$22,500.00							
	Real Property Transfer Tax Due	\$87.75	/_/					
4.	If Exemption Claimed:	/ "						
	a. Transfer Tax Exemption, per 375.090, Section:							
	b. Explain reason for exemption:							
	/_/	1						
5.	Partial Interest: Percentage being transferred:	%						
Th	e undersigned declares and acknowledges, under penalty of	perjury, pursua	nt to NRS 375.060 and NRS 375.110,					
	at the information provided is correct to the best of their cumentation if called upon to substantiate the information pr							
cla	imed exemption, or other determination of additional tax dur	e, may result in	a penalty of 10% of the tax due plus					
ad	erest at 1% per month. Pursuant to NRS 375.030, the Buyer ditional amount owed.	and Seller shal	I be jointly and severally liable for any					
	- (/ . /) - +	/ /	• •					
Sig	gnature: Charl	Capacity: _	Morgen					
Sig	gnature:	Capacity:	<u> </u>					
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION						
	(REQUIRED)		(REQUIRED)					
Pri	J & S Properties, LLC, a Nevada Limited int Name: Liability Company	Print Name:	Steven Todd Putman and Leslie Ann Putman					
Ad	dress: 34 Emerald Dunes Circle	Address:	1061 Coral Desert Dr.					
Cit	y: <u>Henderson</u>	City:	Las Vegas					
Sta	ate: NV Zip: 89052	State:	NV Zip: 89123					
<u>cc</u>	MPANY/PERSON REQUESTING RECORDING (required i	f not seller or t	ouyer)					
N.,								
Pri	nt Name: First American Title Company of Nevada	File Number:	152-2183811 MJ/SKW					
Ad	dress 768 Aultman Street							
Cit	y: Ely	State: NV	Zip: 89301					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor	Parcel Number	(s)				
a)_	001-333-3	32					\ \
b)_ c)					•		\ \
d)_							\ \
2.	Type of P	roperty					\ '
a)	X V	acant Land	b)	Single Fam. Res	FOR R	ECORDERS	OPTIONAL USE ONLY
c)	c	ondo/Twnhse	d)	2-4 Plex	Docume	nt/Instrument#	# 123697
e)	A _I	ot. Bldg.	n 🗌	Comm'l/Ind'l	Book	96	Page: 184-185
g)	☐ Ag	gricultural	h)	Mobile Home	I		n 78,7005
i)		ther	,	-	Notes:	3 - 2	
•					<u> </u>		
3.	Total Valu	e/Sales Price o	f Property	r.	_\$22,500	0.00	
	Deed in Li	eu of Foreclosu	ıre Only (v	value of property)	\$)
	Transfer T	ax Value:		<	\$22,500	0.00	
	Real Prop	erty Transfer Ta	ax Due		\$87.75		
4.	If Exempt	ion Claimed:		,			/
				375.090, Section:		\geq $_{\prime}$	
	b. Expla	in reason for ex	kemption:				
					<u> </u>		
5.	Partial In	terest: Percenta	ige being	transferred:	%		
tha doc clai inte	t the infon cumentation imed exem	mation provide n if called upon ption, or other o per month. Pu	d is corn to substa determina	ect to the best of th antiate the information ation of additional tax o	eir information provided herein. due, may result i	and belief, ar Furthermore in a penalty of	75.060 and NRS 375.110, and can be supported by the disallowance of any 10% of the tax due plus and severally liable for any
	-7	/ /			.) .	14-0	T 000 1
Sig	nature:	-	1		Capacity: _	100 0	ord Jus
Sig	nature:				Capacity:	Lesli	Cem Putmon
and the same of	SEL	LER (GRANTO)R) INFO	RMATION	BUY	ER (GRANTE	E) INFORMATION
			JIRED)			(REQU	
Prir	nt Name:	Liability Com	ties, LLC, pany	a Nevada Limited	Print Name		odd Putman and Leslie an
Add	dress:	34 Emerald D		cle	Address:		al Desert Dr.
City	/ :	Henderson	\triangle		City:	Las Vegas	s
Sta	te:	NV	z	ip: 89052	State:	NV	Zip: 89123
<u>co</u>	MPANY/PI	RSON REQUE	ESTING R	RECORDING (required	d if not seller or	buyer)	
No.			/ /	/			
	nt Name:	-30	- 1	npany of Nevada	File Number	152-218381	1 MJ/SKW
		8 Aultman Stree	et				
City	r: <u>Ely</u>				State: NV		Zip: <u>89301</u>
	The state of the s	(AS A PU	JLIC REC	ORD THIS FORM MA	Y BE RECORDS	ED/MICROFILI	MED)

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