

123684

A.P. No. 013-170-03  
Escrow No. 103-2168178-AD/BJF  
R.P.T.T. \$448.50

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 JAN 26 PM 4 37

LINCOLN COUNTY RECORDED  
FEE \$1500 RPT \$448.50 DEPOS  
LESLIE BOUCHER

WHEN RECORDED MAIL TO:  
Aaron D. Samson and Angelina M. Samson  
P.O. Box 953  
Caliente, NV 89008

MAIL TAX STATEMENT TO:  
Aaron D. Samson and Angelina M. Samson  
P.O. Box 953  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard V. Gloeckner and Charlotte Gloeckner, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

Aaron D. Samson and Angelina M. Samson, husband and wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada.**

**Excepting Therefrom the Northerly 25 feet and the Easterly 25 feet for road and power easement.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/10/2004

Richard V. Gloeckner  
Richard V. Gloeckner

Charlotte Gloeckner  
Charlotte Gloeckner

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF **Lincoln** )

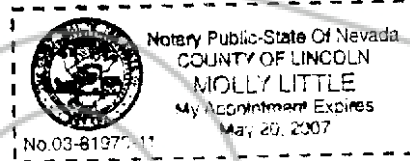
This instrument was acknowledged before me on  
1/7/05 by

**Richard V. Gloeckner and Charlotte  
Gloeckner.**

Molly Little

Notary Public

(My commission expires: 5/20/2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
11/10/2004 under Escrow No. 103-2168178



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-170-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123684</u>
Book	<u>1910</u> Page: <u>134-135</u>
Date of Recording:	<u>1/26/05</u>
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$115,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

\$115,000.00

Real Property Transfer Tax Due \_\_\_\_\_

\$448.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Aaron D. Samson by Angelina M. Samson Capacity: agent for Buyer

Signature: Richard V. Gloeckner and Charlotte Gloeckner Capacity: agent for Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Richard V. Gloeckner and Charlotte Gloeckner

Print Name: Aaron D. Samson and Angelina M. Samson

Address: P.O. Box 174

Address: P.O. Box 953

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 103-2168178 AD/AD

Address: 315 Calais Drive, Suite A

City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

BOOK 196 PAGE 138