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Case No. CV 1251004 *Gary D. Fairman* 2005 JAN 26 AM 9:00

Dept. No. \_\_\_\_\_ 2005 JAN 26 AM 9 29

LINCOLN COUNTY RECORDER  
FEE 16.00  
LESLIE BOUCHER

*C. Logan*

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

KURT SHIRLEY AND MARIA VOLBORTH, Husband and Wife,  
Plaintiffs,

-vs-

THE CITY OF CALIENTE, a Municipal Corporation, DOE I through DOE X; DOE CORPORATION I through DOE CORPORATION X; together with each and every one and all of the unknown heirs of each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiffs' ownership, or any cloud upon Plaintiffs', title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiffs, situate and being in the County of Lincoln, State of Nevada, and to obtain Judgment by order of the above-entitled Court that said Defendants have no,

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ELY, NEVADA 89315  
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1 and that none of said Defendants have any, estate, right, title,  
2 interest or lien in or upon said real property, or any part  
3 thereof, but that Plaintiffs are the owners thereof in fee simple  
4 absolute; that the said Defendants, and each of them, their, and  
5 each of their, servants, agents, attorneys and employees and all  
6 unknown Defendants and all unknown heirs described as such, and  
7 each of them, be forever restrained, enjoined and barred from  
8 claiming or asserting any estate, right, title, interest, lien,  
9 claim or possession in or to said real property or any part  
10 thereof adverse to the Plaintiffs herein, and for such other and  
11 further relief as equity may deem meet and proper in the  
12 premises. Said real property is more particularly described as  
13 follows:

14 A parcel of land situate within the SW 1/4 of  
15 the NW 1/4 of Section 8, Township 4 South,  
16 Range 67 East, Mount Diablo Meridian, being  
17 more particularly described as follows:

18 Beginning at the Southwest Corner of this  
19 parcel, from which the Southwest Corner of  
20 said Section 8 bears S 07° 17' 33" W a  
21 distance of 3,809.60 feet; thence Due North a  
22 distance of 201.78 feet to the Northwest  
23 Corner; thence S 89° 54' 05" E a distance of  
24 233.93 feet; thence N 58° 03' 00" E a  
25 distance of 479.91 feet; thence N 43° 25' 00"  
26 E a distance of 211.00 feet to the Northeast  
Corner; thence S 28° 24' 41" E a distance of  
453.22 feet to the Southeast Corner; thence S  
53° 42' 00" W a distance of 286.40 feet;  
thence S 76° 37' 00" W a distance of 228.40  
feet; thence N 88° 42' 00" W a distance of  
549.00 feet to the Southwest Corner, which is  
the point of beginning. Said parcel contains  
7.29 acres, more or less.


TOGETHER with all water rights as evidenced  
by Certificate Number 7822 recorded in Book  
25, Page 7822, at the Office of the Nevada

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State Water Engineer, and all tenements,  
hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

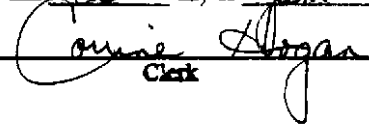
DATED this 24 day of January, 2005.

GARY D. FAIRMAN, ESQ.  
A Professional Corporation  
P. O. Box 151105  
Ely, Nevada 89315  
State Bar No. 0210

  
\_\_\_\_\_  
GARY D. FAIRMAN, ESQ.  
Attorney for Plaintiffs

This document, including this certificate, is a true and correct  
copy of the original, on file and record in the County Clerk's Office, Platte  
Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the  
Seventh Judicial District Court in and for the County of Lincoln, State of  
Nevada, this 26<sup>th</sup> day of Jan. 2005

  
\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Deputy Clerk