

FILED FOR RECORDING
AT THE REQUEST OF

A.P.N.: 002-132-05 and 002-132-06
File No: 152-2163029 (MJ)
R.P.T.T.: \$66.30

First American Title

2005 JAN 25 PM 1 51

LINCOLN COUNTY RECORDER
FEE 15.00
APPT
66.30
LEAH BONDY

When Recorded Mail To: Mail Tax Statements To:
Lane Truman and Kristen Truman
P.O. Box 27
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beacon Group, a Utah Limited Partnership who acquired title as Beacon Group, a Partnership

do(es) hereby GRANT, BARGAIN and SELL to

Lane Truman and Kristen Truman, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 4 of Final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in Plat Book A, Page 152 as file 67637 in the Recorders Office, Town of Panaca, Lincoln County, Nevada.

AND

Parcel 1 of Parcel Map for the Beacon Group recorded December 21, 2004 in Plat Book C Page 94, as file 123542 in the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. and M., Lincoln County, Nevada

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/06/2005

Beacon Group, a Utah Limited Partnership
who acquired title as Beacon Group, a
Partnership

John S. Hinckley
John S. Hinckley
Gen. Partner Beacon Group

By: John S. Hinckley, Manager

STATE OF UTAH)
) : ss.
COUNTY OF Salt Lake)

This instrument was acknowledged before me on January 20, 2005 by
John S. Hinckley.

[Signature]

Notary Public
(My commission expires: 6/17/08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 06, 2005 under Escrow No. **152-2163029.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-132-05 _____
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123677</u>
Book	<u>196</u> Page: <u>92-93</u>
Date of Recording:	<u>Jan 25, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$17,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$17,000.00
 Real Property Transfer Tax Due \$66.30

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Charles S. Humeby* Capacity: _____
Beacon Group, LLC
 Signature: *Gen. Truman Plenum Corp* Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Beacon Group, a Utah Limited Partnership
 Address: 2573 Beacon Drive
 City: Salt Lake City
 State: UT Zip: 84108

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lane Truman and Kristen Truman
 Address: P.O. Box 27
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2163029 MJ/SKW
 Address 768 Aultman Street
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Address: P.O. Box 27
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Address: 768 Aultman Street
City: Ely State: NV Zip: 89301

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BOOK **196** PAGE **.95**
Lane Truman Kristen Truman