

123673

FILED FOR RECORDING
AT THE REQUEST OF

Candice Mortenson

2005 JAN 24 PM 2 44

LINCOLN COUNTY RECORDER
FEE ~~1~~ No fee DEP
LESLIE BOUCHER ~~1~~

COPY

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MORTENSON, RONALD MARTIN		2. SERVICE NUMBER 915 99 14		3. SOCIAL SECURITY NUMBER [REDACTED]		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY USN		5a. GRADE, RATE OR RANK EN3	b. PAY GRADE E-4	6. DATE OF RANK DAY: 16 MONTH: MAR YEAR: 67		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) SUPERIOR, WISCONSIN		9. DATE OF BIRTH DAY: 01 MONTH: MAY YEAR: 47		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER NONE		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE NA			c. DATE INDUCTED DAY: MONTH: YEAR: NA	
	11a. TYPE OF TRANSFER OR DISCHARGE TRANSFER TO NAVAL RESERVE		11b. STATION OR INSTALLATION AT WHICH EFFECTED NAVAL STATION, SAN DIEGO, CALIFORNIA 92136				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY BUPERS MANUAL ARTICLE C-10317(1)(b) CODE 209 RELEASE FROM ACTIVE DUTY WITHIN THREE MONTHS OF EXPIRATION*		13a. CHARACTER OF SERVICE HONORABLE		13b. EFFECTIVE DATE DAY: 23 MONTH: FEB YEAR: 68		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS BOYD (DD 514)		14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND 21905		15. TYPE OF CERTIFICATE ISSUED SEE REMARKS		
	16. TERMINAL DATE OF RESERVE UMFA'S OBLIGATION DAY: 04 MONTH: NOV YEAR: 70		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED b. TERM OF SERVICE (Years) 3		18. DATE OF ENTRY DAY: 05 MONTH: NOV YEAR: 64		
SERVICE DATA	19. PRIOR REGULAR ENLISTMENTS NONE		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILLINOIS		21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) CHICAGO (COOK) ILLINOIS 60600		
	22. STATEMENT OF SERVICE		23. SPECIALTY NUMBER & TITLE 0000/0000		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL WITH (1) BRONZE STAR REPUBLIC OF VIETNAM CAMPAIGN MEDAL WITH DEVICE (1960-)		
	25. EDUCATION AND TRAINING COMPLETED NONE		26. RELATED CIVILIAN OCCUPATION AND O.D.T. NUMBER 525		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	28. VA CLAIM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. REMARKS TOP OF USN CONTRACT AND CONCURRENT TRANSFER TO NAVAL RESERVE. NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION. HIGH SCHOOL OL.		
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2019 G ST., SAN DIEGO, CALIF. 92100		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald Mortenson</i>				
VA AND EMP. SERVICE DATA	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A.A. VANECEK, LTJG, USNR, ASS'T PERS OFF		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. Vanecek</i>				

DD FORM 214N 1 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. DA FORM 214-100-4301

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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