

APN: 002-191-16

R.P.T.T. \_\_\_\_\_

RETURN RECORDED DEED TO:  
Gary E. or Laurel Ann Mills  
P.O. Box 429  
Panaca, NV. 89042

FILED FOR RECORDING  
AT THE REQUEST OF  
Laurel Ann Mills  
2005 JAN 24 PM 1 42  
LINCOLN COUNTY REC. DEPT  
FILED 1500 123672 DEPT  
LESLIE BOWLER

GRANTEE/MAIL TAX STATEMENTS TO:  
Gary E. or Laurel Ann Mills  
P.O. Box 429  
Panaca, NV. 89042

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 3rd day of JAN,  
2005, by and between Barry C. Isom, a/as  
Grantor, and Gary E. Mills,  
a/as Laurel Ann Mills, Grantee.

**WITNESSETH**

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Panaca Township County of Lincoln, State of Nevada, and more particularly described as follows:

Parcel # 2 of the Barry Isom parcel map recorded in book C page 19 of the Lincoln County Records. Document Number 121410

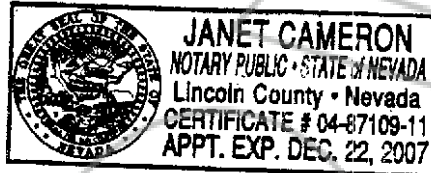
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

*Barry C. Johnson*  
Print name Barry C. Johnson

(ACKNOWLEDGMENT)



*Janet Cameron*  
*1/3/05*

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-191-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123672</u>
Book: <u>196</u>	Page: <u>80-81</u>
Date of Recording: <u>Jan. 24, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property

\$ 1000.00

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Laurel Ann Mills Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Barry C Ison  
 Address P.O. Box 428  
 City Panaca  
 State NV Zip 89042

Print Name Gary E. & Laurel A. Mills  
 Address P.O. Box 429  
 City Panaca  
 State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)