

123671

APN 02-191-15

FILED FOR RECORDING
AT THE REQUEST OF

GRANTEE'S ADDRESS:
P.O. BOX 429
Panaca, Nevada, 89042

Laurel Ann Mills

2005 JAN 24 PM 1 37

LINCOLN COUNTY RECORDER
Fee 15.00 DEPA
LESLIE BOUCHER

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

This Indenture, made on the 24th day of January 2005, by and between JOAN F. HANSEN, party of the first part and hereinafter referred to as "Grantor", and LAUREL ANN MILLS and CLARENCE R. HANSEN, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees"

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit :

A portion of lot numbered Two (2) in block numbered Forty-seven (47) in the unincorporated Town of Panaca, in the County of Lincoln, State of Nevada. Described as follows: Beginning at the northwest corner of said lot two (2) Thence South 264 feet, thence east 164 feet, thence north 264 feet, thence west 164 feet. to the point of the beginning. Together with any and all improvements situate thereon.

RESERVING unto Grantor a life estate.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them forever.

IN WITNESS WHEREOF, the said Granter has hereunto set her hand the day and year first above written.

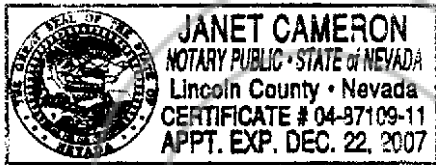
Joan F. Hansen
JOAN F. HANSEN

STATE OF Nevada

COUNTY OF Lincoln

On January 24, 2005, personally appeared before me, a Notary Public, JOAN F. HANSEN, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Janet Cameron
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 02-191-15
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123671</u>
Book: <u>196</u>	Page: <u>76-77</u>
Date of Recording: <u>Jan 24, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: #3
 - b. Explain Reason for Exemption: Parent to child

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Laurel Ann Mills Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Joan F Hansen
 Address P.O. Box 53
 City Panaca
 State NV Zip 89042

Print Name Laurel Ann Mills
 Address Box 427
 City Panaca
 State NV Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)

State of Nevada Declaration of Value

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- c) _____
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Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Clarence R. Hansen
 Address 6580 Allen Road
 City Fallon
 State NV Zip 89406

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)