A.P.N. # 01-240-29 FILED FOR RECORDING R.P.T.T. \$ 206.70 AT THE REQUEST OF ESCROW NO. 19029687 RECORDING REQUESTED BY: COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW 2005 JAN 21 PM 4 LIN 201 1 000 177 1512 FEE 15.00 20170 WHEN RECORDED MAIL TO: LESLIE MODONER TOM & CINDY ARNHART PO BOX 1583 TONOPAH NV 89049 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That PAUL S. BROWN and VELMA E. BROWN. husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TOM R. ARNHART and CYNTHIA L. FLAVION-ARNHART, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 05, 2005 VELMA E. BROWN STATE OF NEVADA | SS. COUNTY OF KINCOLN SARAH SOMERS This instrument was acknowledged before me on (1) 12 15 by PAUL S. BROWN and VELMA E. BROWN ary Public State of Nevada No. 02-76138-11

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature

My appt. exp. June 5, 2006

EXHIBIT "A"

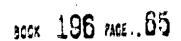
LEGAL DESCRIPTION

ESCROW NO.: 19029687

A portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded May 27, 1997 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 39 as File No. 109012, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-240-29 (Ptn)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
	a) 01-240-29 b)	Document/Instrument No.: 1236do
	c)	Book: 196 Page: 64-65
	d)	Date of Recording: Jan 71, 7005
2.	Type of Property:	Notes:
	a) Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex	
	c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) XX Comm'1/Ind'1	
	g) Agricultural h) Mobile Home	
	i) Other:	
3.	Total Value/Sales Price of Property	\$53,000.00
-		33,000.00
	Deed in Lieu of Foreclosure Only (Value of Property)	3
	Transfer Tax Value	\$53,000.00
	Dod Donasto Torrefor Mr. D.	006.50
	Real Property Transfer Tax Due:	\$206.70
4. If Exemption Claimed:		
	Transfer Tax Exemption, per NRS 375.090, Section:	
h. Eurobain Dancon fou Enganation		
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the		
inf	ormation provided is correct to the best of their information and belief,	and can be supported by documentation if
called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed		
218	mature: 3cce (& Bergan)	Capacity:
Signature: Capacity:		
	SELLER (GRANTOR) INFORMATION	DINED (CD ANDER INDODRAADIONI
	(required)	BUYER (GRANTEE) INFORMATION (required)
	nt Name: PAUL S. BROWN Prin	nt Name: TOM R. ARNHART
		Iress: P.O. BOX 1583
City/State/Zip: PIOCHE, NV 89043 City/State/Zip: TONOPAH, NV 89049		
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)		
Co	mpany Name: <u>COW COUNTY</u> TITLE	Escrow No.: 19029687
Ad	dress: 363 Erie Main St.	
City/State/Zip: Tonopah, NV 89049		