FILED FUR RECORDING AT THE REQUEST OF

A.P.N.:

11-120-07 and 11-120-11 and 11-120-12

and 11-120-13 and 11-120-14

File No:

NCS-133517-PVL (sgs)

R.P.T.T.:

\$2,535.00

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When Recorded Mail To: Mail Tax Statements To: Joseph Barker and Andrea Barker 205 Lamar Drive Claremont, CA 91711

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hi-Desert Springs, L.L.C., a Nevada limited liability company who received title as Hi-Desert Springs Corporation, LLC, as to Parcel 1 and 2 and Hi-Desert Springs Corp., L.L.C., a Nevada limited liability company as to Parcel 3 and 4

do(es) hereby GRANT, BARGAIN and SELL to

Joseph Barker and Andrea Barker, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

Lot numbered Twelve (12) in the Ash Springs Subdivision as shown on Record of Survey being a portion of Section 1, Township 6 South, Range 60 East, M.D.B. & M.

Parcel 2:

That portion of Section 1, Township 6 South, Range 60 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 1; thence South 160 feet; thence Southerly a bearing of South 0°45'03" a distance of 900 feet to the true point of beginning; thence Westerly a gearing of South 89°39'03" West a distance of 381.44 feet to the East right of way line of Highway 93; thence 100 feet across said highway to the West right of way line; thence Southerly along Highway right if way a distance of 50.17 feet; thence West 220.02 feet; thence North 50 feet; thence West 200 feet; thence Southerly a bearing of South 03°00'40" West a distance of 550 feet; thence Easterly a bearing of North 87°18'18" West a distance of 493.82 feet to the West right of way of Highway 93; thence Northerly along the Highway right of way line a distance of 300 feet; more or less; thence 100 feet across said Highway right of way; thence Easterly a bearing of South 85°31'31" West a distance of 362.60 feet to a point; thence Northerly a bearing of South 0°45'03" West a distance of 150 feet back to the point of beginning.

Parcel 3:

That portion of Section 1, Township 6 South, Range 60 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 1; thence South along the East line thereof a distance of 1210 feet to the true point of beginning; thence continuing South a distance of 400 feet to the Southeast corner of that certain parcel of land conveyed by J.A. Mail, et all, to Orlando E. Dimick et ux, by deed dated August 22, 1944; thence Westerly along the South line of said conveyed parcel a distance of 300 feet more or less 50 a point on the East line a distance of 300 feet to a point; thence Northeasterly along a straight line to the true point of beginning,

Parcel 4:

Real property described as Lot One (1) covered by a deed filed and recorded under the recording No. 19253 in the Lincoln County Recorder's Office Pioche, Nevada, described as follows:

Commencing at a point 160 feet South of the Northeast corner of Section 1, Township 6 South, Range 0 East, M.D.B. & M., and running West 275 feet to the East right of way of U.S. Highway 93; thence South along the Highway right of way 900 feet; thence East to the East boundary line of said Lot One (1); thence North 900 feet to the point of beginning.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/23/2004

Hi-Desert Springs Corporation, LLC, a Nevada Limited Liability Company as to Parcel 1 and 2

Hi-Desert Springs Corp., L.L.C., a NV liability company as to Parcel 3 and 4

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		NOTARY P STATE OF N	NEVADA I	
STATE OF NEVADA	7	County of DAYLENE F Appt. No. 00	-64748-1	
COUNTY OF CLARK	: SS	My Appl Expires Se	ept 1, 2008 j	
COUNTY OF CLARK	, // //			
		2 2 200		
This instrument was acknowledged bef Descald Ulm, esc	fore me on <u>くだれんし</u>	K of Hi-	Desert	
Springs Corporation, LLC, as to Pa	rcel 1 and 2.			
~ -1	/ /			
Darine F. Thull	~ / /			
Notary Public				
	XX)			

STATE OF	NEVADA)	
COUNTY OF	CLARK	: ss.)	
This instrumer	nt was acknowled	ged before me on	
Springs Corp	oration, LLC, as	to Parcel 1 and 2.	of Hi-Desert
		_	_ \ \
·	Notary Public		
(My commissio	on expires:	S	NOTARY PUBLIC TATE OF NEVADA County of Clark
STATE OF	NEVADA	AI AI	DAYLENE F. HUFF ppt. No. 00-64748-1 pt Expires Sept. 1, 2008
COUNTY OF	CLARK)	\ \
Deral	<u>Llumer</u>	- Manager	of Hi-Desert
Springs Corp	., L.L.C., a Neva	da limited liability company as to P	Parcel 3 and 4.
Dlylen	Notary Public	The state of the s	
(My commissio	notary Public on expires: <u>Sep</u>	1 75.	
STATE OF	NEVADA) : ss.	
COUNTY OF	CLARK)	
This instrumen	t was acknowledg	ged before me on	by
Springs Corp	., L.L.C., a Neva	da limited liability company as to P	of Hi-Desert arcel 3 and 4.
	Notary Public		
(My commissio	n expires:))	
This Notary Acl December 23	knowledgement is , 2004 under Esc	attached to that certain Grant, Bargain row No. NCS-133517-PVL .	Sale Deed dated

300x 195 PAGE 491

STATE OF NEVADA DECLARATION OF VALUE

1. A	Assessor Parcel Number(s)		\ \
a)_1	11-120-07 11 12, 13, 14		\ \
b)			\ \
c)			\ \
<i>'</i> —	Type of Property		~
a)	X Vacant Land b) Single Fam. Res	FOR REC	ORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Document/I	nstrument # 123651
e)	Apt. Bldg. f) Comm'l/Ind'i	500.1	15 Page: 48-490
g)	Agricultural h) Mobile Home	Date of Rec	cording: Jun 18, 2005
i)	Other	Notes:	
		2050 000	
	Total Value/Sales Price of Property:	\$650,000.0	
[Deed in Lieu of Foreclosure On y (value of property)	\$	
-	Transfer Tax Value:	\$ 650,000.0	00
F	Real Property Transfer Tax Due	\$2,535.00	//
4. <u></u>	f Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:	/ /	
5.	Partial Interest: Percentage being transferred:	<u>~</u> %	
The	undersigned declares and acknowledges, under penalty of the information provided is correct to the best of their	perjury, pursuan	t to NRS 375.060 and NRS 375.110,
docu	imentation if called upon to substantiate the information pr	ovided herein. F	Furthermore, the disallowance of any
clain	ned exemption, or other determination of additional tax du- est at 1% per month. Pursuan: to NRS 375.030, the Buyer	e, may result in : and Seller shall	a penalty of 10% of the tax due plus he jointly and severally liable for any
addi	tional amount owed.	and Condi Brian	so joiney and octorary numbers. ev.
-	- C) 1/1/20	S	7
Sign	nature:	Capacity: <u>\</u>	7
Sign	nature:	Capacity:	Silyin
	SELLER (GRANTOR) INFORMATION	BUYER	R (GRANTEE) INFORMATION
	(REQUIREC)		(REQUIRED)
Print	t Name: Hi-Desert Springs, LLC	Print Name:	Joseph Barker and Andrea Barker
Addi	ress: P.O. Box 999	Address:	205 Lamar Drive
City:	Fairview	City:	Claremont
Stat	e: <u>OR</u> Zip: <u>97024</u>	State:	CA Zip: 91711
CON	MPANY/PERSON REQUESTING RECORDING (required	f not seller or b	uyer)
San	AND ELLANDING THE CONTRACTOR OF THE CONTRACTOR O	mu ki. I :	NOS 422547 EV/L a/
	t Name: First American Title Insurance Company, NCS	. Hile Number:	NCS-133517-PVL sgs/nd
Add		01-1 587	7in, 00444
City:	: Las Vegas	State: NV	Zip: 89144

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \
	11-120-07, 11, 12, 13, 14		\ \
b)_ c)			\ \
d)_			\ \
2.	Type of Property		_
a)	Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Document	Instrument # 123651
e)	Apt. Bldg. f) Cornm'l/Ind'l	Book	95 Page: 488-490
g)	Agricultural h) Mobile Home	Date of Re	cording: 5@N 18, 2005
i)	Other	Notes:	
	T.W. 41 2. 42 .		
3.	Total Value/Sales Price of Property:	\$650.000	.00
	Deed in Lieu of Foreclosure Only (value of property)	1 \$)
	Transfer Tax Value:	\$650,000	.00
	Real Property Transfer Tax Due	\$2,535.00	/_/
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:	/)	
	/ /	1	
5.	Partial Interest: Percentage being transferred:	<u>)</u> %	
The	e undersigned declares and acknowledges, under penalty of	% of perjury, pursuan	nt to NRS 375.060 and NRS 375.110,
The that doc	e undersigned declares and acknowledges, under penalty of the information provided is correct to the best of the cumentation if called upon to substantiate the information provided.	ir information an provided herein.	d belief, and can be supported by Furthermore, the disallowance of any
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