123642

A.P.N. #03-078-08	FILED FOR RECORDING	
R.P.T.T. S 378.30	AT THE REQUEST OF	
ESCROW NO. 19029734 RECORDING REQUESTED BY:	Cow County Title	
COW COUNTY TITLE MAIL TAX STATEMENTS TO:	Comment of the second of the s	
SAME AS BELOW	2005 JAN 14 PM 4 31	
WHEN PEOOR DED MAN TO	LINGOLH COUNTY REGUNDED FEELS 2 31 630 DEP C-	
WHEN RECORDED MAIL TO: CHRISOPHER & KARYN SONNENBERG	LESLIE BOWEHER	
PO BOX 592 PANACA NV 89042		
GRANT, BARGAI	(Space Above for Recorder's Use Only) N. SALE DEED	
THIS INDENTURE WITNESSETH: That JANET L. LEEDHAM, an unmarried		
woman		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER K. SONNENBERG and KARYN B. SONNENBERG, husband and wife as joint tenants		
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
DATE: December 16, 2004	1 Section 1	
	JANET L. LEEDHAM	
STATE OF NEVADA	NOTARY PUBLIC H. GUZMAN	
COUNTY OF Clark ss.	STATE OF NEVADA - COUNTY OF CLARK MY APPOINTMENT EXP. MAY 15, 2007 No: Q3-81968-1	
This instrument was acknowledged before me on 1/11 by JANET L. LEEDHAM	lò5	
09,	· · ·	
Signature Anismo	•	
Notary Public (One inch margin on all sides of document for Recorder's Use Only)		

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029734

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 9 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said Northwest Quarter (NW1/4) 812.56 feet; thence West at right angles to said East line 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line 54.04 feet; thence West at right angles 121.00 feet; thence South 54.04 feet along the line parallel with distance of 24.50 feet measured at right angles from West line of East Half (1/2) of Northwest Quarter (NW1/4); thence East at right angles to said parallel line 121.00 feet to the TRUE POINT OF BEGINNING.

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-078-08

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s): a) 03-078-08 b)	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 123647	
	b)	Book: 195 Page: 443-444	
	d)	Date of Recording: 114/7005	
2.	Type of Property:	Notes:	
	a) Vacant Land b) XX Single Family Res.		
	c) Condo/Townhouse d) 2-4 Plex		
	e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home		
	i) Other:		
3.	Total Value/Sales Price of Property	\$97,000.00	
	Dood in Lion of Formula cure Only (Value of Daniera)		
Deed in Lieu of Foreclosure Only (Value of Property)			
	Transfer Tax Value	\$	
	Real Property Transfer Tax Due:	\$378.30	
4	If Everyntian Chinas	\ 77	
4. If Exemption Claimed:			
a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred:	%	
Th	e undersigned declares and acknowledges, under penalty of perjury, pa	ursuant to NRS 375.060 and NRS 375.110, that the	
inf	formation provided is correct to the best of their information and belief	, and can be supported by documentation if	
otl	led upon to substantiate the information provided herein. Furthermore ter determination of additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.	
Pu	rsuant to NRS 375.030, the Buyer and Seller shall be jointly and se	verally liable for any additional amount owed	
Sig	gnature: La Fland	Capacity: Sylfaf	
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Sig	gnature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
Pri	(required) nt Name: JANET L. LEEDHAM Pri	(required) nt Name: <u>CHRISTOPHER K. SONNENBERG</u>	
Ad	dress: 9212 SUNNYFIELD DR. Ad	dress: P.O. BOX 592	
Cit		y/State/Zip: PANACA, NV 89042	
	COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)	
Co	mpany Name: <u>COW COUNTY</u> TITLE	Escrow No.: 19029734	
Ad	dress: 363 Erie Main St.		
Cit	y/State/Zip: Tonopah, NV 89049		