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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 JAN 10 AM 3 09

LINCOLN COUNTY DE CLERK
FEE 15.00 29.30 DEPA
LESLIE SCHUMER

A.P.N.: 002-142-02
File No: 152-2180258 (MJ)
R.P.T.T.: \$27.30

When Recorded Mail To: Mail Tax Statements To:
Clinton Hohman
P.O. Box 430
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanette E. Orr, Trustee of The Orr Family Trust dated March 19, 1976

do(es) hereby *GRANT, BARGAIN and SELL* to

Clinton Hohman, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain portion of lot numbered Two (2) in Block numbered Six (6) in said town of Panaca, described as commencing at the Northeast corner of said lot 2 and running thence West along the North boundary of said Lot 2 a distance of 100 feet; thence running South at right angles a distance of 60 feet; thence running East at right angles a distance of 100 feet to the East boundary of said Lot 2; thence running North along the East boundary of said Lot 2 a distance of 60 feet to the point of beginning.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/07/2005

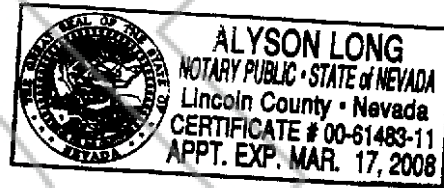
Jeanette E. Orr, Trustee of The Orr Family Trust dated March 19, 1976

Jeanette E. Orr
Jeanette E. Orr, Trustee

STATE OF **NEVADA**)
) : SS.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on January 10, 2005 by **Jeanette E. Orr.**

Alyson Long
Notary Public
(My commission expires: MARCH 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 07, 2005** under Escrow No. **152-2180258**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-142-02
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123614</u>
Book <u>195</u>	Page: <u>325-326</u>
Date of Recording: <u>Jan 10, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: _____

\$7,000.00

Deed in Lieu of Foreclosure On y (value of property) (\$ _____)

Transfer Tax Value: \$7,000.00

Real Property Transfer Tax Due: \$27.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *James E. Ingham* Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: The Orr Family Trust

Address: P.O. Box 180

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Clinton Hohman

Address: P.O. Box 430

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2180258 MJ/DSP

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 454042

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 002-142-02
- b) _____
- c) _____
- d) _____

2. Type of Property
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Date of Recording:	<u>Jan 10, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$7,000.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$7,000.00
- Real Property Transfer Tax Due \$27.30

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Signature: _____ Capacity: _____

Signature: Clinton Hohman Capacity: _____

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(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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